

# Atma Karaka Kendradi Graha Dasa

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## Introduction

Maharshi Parasara taught tens of dasa systems in “Brihat Paarasara Horaa Saastram” (BPHS). One of them is Atma Karaka Kendradi Graha (AKKG) dasa.

Though a version of AKKG dasa based on the presumed teachings of a parampara is available in my software “Jagannatha Hora” (see <http://www.vedicAstrologer.org/jh>), that version did not give me consistent results based on any *simple repeatable rules*. Though I could explain things using different complicated logic in different charts, I was not satisfied. With such a complicated approach, *any* event can be justified in *any* arbitrary dasa. Though one cannot avoid using chart specific logic in Jyotish, some simple principles need to form the binding thread. I could not find any such simple and consistent principles.

I tried to go back and faithfully stick to Parasara's teachings on calculations and yet could not come up with any simple and consistent principles of judgment.

In the last several years, I was working on several parameters of Jyotish and came to my own conclusions on some of those. Examples are ayanamsa, mean vs true nodes, concept of ishta devata and reckoning of houses. Once those parameters fell in place, I started to find consistent results with Parasara's AKKG dasa based on simple repeatable rules. For example, AKKG dasa (D-20) of a planet owning or occupying the 12<sup>th</sup> house from AK in D-20 (*i.e.* ishta devata planet) invariably gives important periods in one's spiritual life, when there is transformation, evolution, detachment and experience of the divine. I will outline the calculations and show some examples. First I will talk about a few building blocks.

## Ishta Devata and 12<sup>th</sup> from Karaka's Amsa

In the chapter called "kaarakaamsa phala" in BPHS, Parasara mentioned the deities worshipped based on the planets in the 12th from kaarakaamsha. For example, Sun in the 12th house from AK's amsa shows a worshipper of Shiva and Moon in the 12th house from AK's amsa shows a worshipper of Gouri. Parasara gave criteria to see saayujya and moksha (different levels of liberation) from “the 12<sup>th</sup> house from AK's amsa”. Which amsa or division was Parasara referring to?

Though people jumped to the conclusion that amsa means navaamsa by default, there is one more important thing to consider here. At the onset itself, Parasara clarified which amsas (divisions) are used for which purposes. He clearly said that “the knowledge of one's worship and spiritual practices is possible in D-20”.

AK is the Self or I-ness (sense of “this is I”) of a person. If existence of an individualized consciousness as a being separate from Aatman or Brahman (cosmic essence) is a kingdom, this I-ness is like the king. That is why Parasara compares AK to a king.

The 12<sup>th</sup> house from AK shows giving up and losing that I-ness and no wonder Parasara suggested seeing saayujya and moksha from it. However, D-20 is the correct chart to see spiritual progress. So we should use the 12<sup>th</sup> house from AK in D-20 (and not D-9) to see spiritual progress towards liberation.

There is one special point when Rahu is AK. Planets have argala on the 3rd, 10th and 12th houses from them. Parasara taught that these houses are counted *anti-zodiacally* when we find the argala of *Rahu and Ketu* on various signs and planets. Even in the evaluation of chara karakas, Parasara mentioned subtracting Rahu's progress in sign from 30 deg. These points make sense intuitively, as Rahu and Ketu move anti-zodiacally. I concluded that houses should be reckoned anti-zodiacally from Rahu, if Rahu is AK.

If one finds Ishta Devata (deity that liberates one) for saints like Ramakrishna Paramahansa, Sarada Mata, Swami Vivekananda, Ramana Maharshi *etc* using the 12<sup>th</sup> house from AK in D-9, one does not arrive at the deity whose sadhana actually liberated them. On the other hand, if one uses D-20 and sticks to Parasara's list, one can arrive at more appropriate conclusions. A detailed article on this is available at:

<http://groups.yahoo.com/group/JyotishWritings/message/5>

## Reckoning Houses

Some people take the entire sign containing a reference (*e.g.* lagna, Moon etc) as the first house, the next sign as the second house and so on. Some people take 15 deg before or after the reference as the first house.

Parasara declared in “graha sphuta drishti kathanaadhyaya” (planetary longitudinal aspect evaluation chapter): “I have previously explained the planetary aspects based on the *signs* occupied by planets. Now I will explain another kind of planetary aspects based on the *houses* from planets, which are dependent on their longitudes.”

Then Parasara went on to state that Mars has an aspect on the 4th and 8th houses from him, Jupiter has an aspect on the 5th and 9th houses from him and Saturn has an aspect on the 3rd and 10th houses from him.

Then Parasara went on further and *quantified* houses based on longitudes!!!

Parasara gave a way to evaluate planetary aspects based on the planet's longitude. The arcs 90-120 deg and 210-240 deg from Mars get a score of  $\frac{1}{4}$  more compared to the same arcs from other planets. This is because other planets have only  $\frac{3}{4}$  aspect on 4<sup>th</sup> and 8<sup>th</sup> houses while Mars has a full aspect. Similarly, the arcs 120-150 deg and 240-270 deg from Jupiter get a score of  $\frac{1}{2}$  more compared to the same arcs from other planets. This is because other planets have only  $\frac{1}{2}$  aspect on 5<sup>th</sup> and 9<sup>th</sup> houses while Jupiter has a full aspect. So these are the definitions of the corresponding houses from corresponding planets!!! The 4th house from a planet is 90-120 deg from it. The 5th house from a planet is 120-150 deg from it. And so on. This means that 0-30 deg from a reference is the first house from it, 30-60 deg from it is the second house and so on. Finally, the 12<sup>th</sup> house is 330-360 deg from the reference.

This explains why the 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> houses are called the “visible half” of the zodiac and the rest of the houses are called the “invisible half”. If one takes houses as full signs or as +/- 15 deg from the reference, then the 1<sup>st</sup> and 7<sup>th</sup> houses from lagna are partly visible and partly invisible. With the above definition, entire first house is invisible and entire 7<sup>th</sup> house is visible.

Moreover, it explains why Parasara suggests drawing separate bhava chakras with respect to lagna, Moon, Sun and also various special lagnas such as Ghati Lagna, Hora Lagna *etc*. If entire signs are houses, we do not need to cast new charts. We can use the same chart and mentally adjust the houses by the difference in

signs between lagna and the other reference. On the other hand, if the houses depend on the exact longitude, houses from lagna, houses from Moon and houses from Moon can be independent and making separate bhava chakras makes sense.

A detailed article on it is available at:

<http://groups.yahoo.com/group/JyotishWritings/message/6>

It should be noted that western astrology and Krishnamurthi Paddhati also take lagna as the *beginning* of the first house. But they use nonlinear houses. The way Parasara defined it, each house is 30 deg in length and the first house begins at the reference chosen.

## Chara Karakas

Atma Karaka (AK) is like the king according to Parasara. He shows the Self or the sense of I-ness (“this is I”) of the native. If the existence of an individualized consciousness separated from Aatman or Brahman is akin to a kingdom, then I-ness of that individualized consciousness is akin to the king. The sense of purpose (“this is what I need to do”) of the individualized consciousness is akin to the minister and it is shown by Amatya Karaka (AmK). Similarly, different chara karakas show different aspects of the individualization of the individualized consciousness. For example, DK shows the sense of companionship (“this is my companion. We are in it together”), PK shows the sense of inheritance (“this is my inheritor”), PiK shows the sense of father/guide (“this is my father/guide. I inherit from him”).

## AKKG Dasa Calculation

Take AK in D-20 (or another chart of interest, such as D-10, if we are seeing work instead of spiritual life) as the seed. Dasas of planets in kendras from AK come first, in the order of strength. Then dasas of planets in panapharas from AK come, in the order of strength. Then dasas of planets in apoklimas from AK come, in the order of strength. For reckoning kendras, panapharas and apoklimas from AK, use the method described above under “Reckoning Houses”. Use the divisional longitudes of planets in D-20 to find houses from AK in D-20. If Rahu is AK, count these houses anti-zodiacally.

To compare the strengths of planets, apply the following criteria given by Parasara. We will ignore other criteria used by some people, but not mentioned by Parasara.

- (1) A planet occupying a *sign* (not house) that is occupied by *more* planets (Rahu and Ketu are included) is stronger.
- (2) An exalted planet is stronger and a debilitated planet is weaker.
- (3) A planet with a higher chara karakatwa is stronger and a planet at a higher longitude in its sign, counted antizodiacally for Rahu and Ketu, is stronger if both the planets in comparison are without a chara karakatwa. Ketu is treated with the same chara karakatwa as Rahu.
- (5) Rahu comes before Ketu, if the previous rules do not resolve the tie. (I am not fully confident of this rule and this may need fine-tuning.)

Dasa years are found by counting signs from the planet to the sign owned by it and subtracting one. Counting is zodiacal if the planet is in an odd-footed sign (Ar, Ta, Ge, Li, Sc and Sg). Otherwise, counting is anti-zodiacal. Even though the direction of counting is normally reversed for Rahu and Ketu compared to other planets, they see the world from Pi to Ar and their concept of odd-footedness and even-footedness is also reversed! That compensates and hence counting direction is the same as for other planets in any sign. If a

planet owns two signs, take the one that gives more years. If a planet is exalted, add one year. If it is debilitated, subtract one year. If it is in own sign, give 12 years.

If all dasas are over and we repeat dasas for a second cycle, dasa lengths of planets are obtained by subtracting the dasa length from the first cycle from 12 years.

I used Jagannatha ayanamsa and true nodes (as opposed to mean nodes). I took Ta and Sc to be the exaltation signs of Rahu and Ketu respectively. I used Parasara's mixed 7/8 chara karaka scheme, where 7 or 8 chara karakas are used based on the chart using Parasara's criteria. A detailed article on this can be found at

[http://www.vedicastrologer.org/articles/c\\_karaka.pdf](http://www.vedicastrologer.org/articles/c_karaka.pdf)

## **Example 1: Ramakrishna Paramahansa**

**Birthdata:** 1836 February 18 at 6:44 am (LMT) at 87e44, 22n53

### **Calculations:**

In D-20, planets are as follows: Sun – Ar, Jupiter – Ta, Lagna, Mars – Ge, Mercury – Li, Saturn, Rahu and Ketu – Cp, Moon, Venus – Aq.

AK Rahu's divisional longitude in D-20 is 20Cp37. Taking houses from it anti-zodiacally, we get: Rahu, Ketu, Venus - 1<sup>st</sup>, Saturn - 2<sup>nd</sup>, Mercury - 5<sup>th</sup>, Mars - 8<sup>th</sup>, Jupiter - 9<sup>th</sup>, Sun - 11<sup>th</sup>, Moon - 12<sup>th</sup>.

Planets in quadrants are Rahu, Ketu and Venus. Rahu and Ketu are in a sign (Cp) with 3 planets, while Venus is in a sign (Aq) with 2 planets. So the order of dasas is Rahu, Ketu and Venus.

Planets in panapharas are Saturn, Mercury, Mars and Sun. Saturn is in Cp with 3 planets and strongest. Then Sun being exalted comes next. Mercury is AmK, while Mars has no karakatwa. So Mercury comes before Mars.

Planets in apoklimas are Moon and Jupiter. Moon is in Aq with another planet, while Jupiter is alone in Ta. So Moon comes first.

Order of dasas is Rahu, Ketu, Venus, Saturn, Mercury, Mars, Sun, Moon and Jupiter.

Rahu is in Cp, an even-footed sign. Counting anti-zodiacally from Rahu to Aq, we get the 12th house. Subtracting one, we get 11 years. Rahu dasa runs from 1836-1847.

Ketu is in Cp, an even-footed sign. Counting anti-zodiacally from Ketu to Sc, we get 3rd house. So we get 2 years. Ketu dasa runs 1847-1849.

Venus is in Aq, an event-footed sign. Counting anti-zodiacally to Ta and Li, we get 9 and 4 years respectively. We take 9 years. Venus dasa runs 1849-1858.

Saturn is in Cp is own sign. His dasa is of 12 years. Saturn dasa runs 1858-1870.

Sun is in an odd-footed sign. Counting zodiacally to Le, we get 4 years. He is exalted and we make it 5 years. Sun dasa runs 1870-1875.

Mercury is in odd-footed sign. Counting zodiacally to Ge and Vi, we get 8 and 11 years respectively. We take 11 years. Mercury dasa runs 1875-1886.

Mars is in an odd-footed sign. Counting zodiacally to Ar and Sc, we get 10 and 5 years. We take 10 years. Mars dasa runs 1886-1896.

So we get AKKG dasa of D-20 as:

Rahu: 1836 – 1847

Ketu: 1847 – 1849

Venus: 1849 – 1858

Saturn: 1858 – 1870

Sun: 1870 – 1875

Mercury: 1875 – 1886

Mars: 1886 – 1896

### **Judgment:**

Ramakrishna's highest spiritual experiences, including success in tantra saadhana with Bhairavi Braahmani and nirvikalpa samadhi under the guidance of Totapuri, came in Saturn dasa (1858-1870). Saturn is the 12th lord from AK Rahu from Cp, reckoned anti-zodiacally. No wonder his dasa gave the highest spiritual experiences.

Saturn is PK. Just as AK shows the sense of I-ness and AmK shows the sense of purpose in life, PK shows the sense of “this is my child or inheritor, who will keep up my legacy”. From PK Saturn, Mercury is the 9th lord. He also occupies the 9th house. He shows guiding disciples and flourishing of the sense of “this is my inheritor”. Ramakrishna trained Swami Vivekananda and his other sishyas during 1875-1886 (Mercury dasa).

Mercury is also a trine lord from AK. His fame as a saint increased in this time and he became very popular. AK shows the sense of I-ness. Praise from others and popularity tend to strengthen this I-ness. Trines from AK show such fame, while the 12<sup>th</sup> house shows giving up I-ness.

## **Example 2: Ramana Maharshi**

**Birthdata:** 1879 December 30 at 1 am (IST) at 78e15, 9n50

### **Calculations:**

In D-20, planets are as follows: Sun, Mars - Ge, Saturn - Cn, Jupiter, Rahu, Ketu - Sc, Venus - Sg, Lagna - Cp, Moon - Aq, Mercury - Pi.

AK Moon's divisional longitude in D-20 is 24Aq54. Taking houses from him, we get: Moon, Mercury – 1<sup>st</sup>, Sun, Mars – 4<sup>th</sup>, Saturn – 5<sup>th</sup>, Jupiter, Rahu, Ketu – 9<sup>th</sup>, Venus – 10<sup>th</sup>.

Planets in kendras are Moon, Mercury, Sun, Mars, Venus. In the order of strength, we get Mars, Sun, Moon, Venus, Mercury.

Only Saturn is in a panaphara and Jupiter, Rahu and Ketu are in apoklimas.

Mars: 1879 – 1889  
Sun: 1889 – 1891  
Moon: 1891 – 1898  
Mercury: 1898 – 1906  
Venus: 1906 – 1916  
Saturn: 1916 – 1923  
Jupiter: 1923 – 1927  
Ketu: 1927 – 1939  
Rahu: 1939 – 1947 (debilitated)

### **Judgment:**

In 1892, his father passed away and the young boy contemplated the matter of death noting that the body was still there but "I" was gone from it. The young boy started to contemplate what that "I" was.

In 1896, he had a life altering experience. A spontaneous self-enquiry resulted in his ego getting lost in a flood of Self-awareness. Soon he left home and went to Arunachalam to stay there forever.

This self-realization came in Moon dasa. The 12th lord from AK Moon is Saturn. He should have given Self-realization. However, Moon and Saturn have a sign exchange and hence Moon gave Saturn's result!

From AK Moon, Mercury is the 5th lord in 1st house. His dasa brought some name, fame and following.

From PK Saturn, Mercury is in the 9th house. He started accepting disciples and started guiding them in Mercury dasa.

Ketu is the 10th lord in the 9th house in own sign from AK Moon. Paul Brunton's visit in 1931 and publishing of "A Search in Secret India" made him famous across India and outside.

### **Example 3: Swami Sivananda Saraswati (of Hrishikesh)**

**Birthdata:** 1887 September 8 at 4:16 am (LMT, 5:11 east of GMT) at 77e40, 8n48

### **Calculations:**

In D-20, planets are as follows: Venus – Ar, Moon – Cn, Rahu and Ketu – Vi, Saturn – Li, Jupiter – Sc, Mercury – Cp, Mars – Aq, Sun – Pi.

AK Sun's divisional longitude in D-20 is 3Pi36. Taking houses from him, we get: Sun – 1<sup>st</sup>, Venus – 2<sup>nd</sup>, Moon – 4<sup>th</sup>, Rahu and Ketu – 7<sup>th</sup>, Saturn – 8<sup>th</sup>, Jupiter – 9<sup>th</sup>, Mercury – 11<sup>th</sup>, Mars – 12<sup>th</sup>.

Planets in kendras are Sun, Moon, Rahu and Ketu. In the order of strength, we get Rahu, Ketu, Sun, Moon.

Planets in panapharas are Venus, Saturn and Mercury. In the order of strength, we get Saturn, Mercury, Venus.

Planets in apoklimas are Jupiter and Mars. In the order of strength, we get Mars and Jupiter.

Rahu: 1887 – 1894  
Ketu: 1894 – 1904

Sun: 1904 – 1911  
Moon: 1911 – 1923  
Saturn: 1923 – 1928  
Mercury: 1928 – 1935  
Venus: 1935 – 1941  
Mars: 1941 – 1950  
Jupiter: 1950 – 1954

### **Judgment:**

Swami Sivananda Saraswati's AK Sun is in Pi. Saturn is the 12th lord from AK, exalted in 8th. It was exactly during Saturn dasa that his self-realization came. He was a successful doctor and came to India for a pilgrimage in 1924. Swami Vishwananda Saraswati came to him at Hrishikesh, initiated him and left. He renounced material life and did intense sadhana in a hut infested with snakes and scorpions and attained nirvikalpa samadhi in 1927. The period 1924-1927 is the most crucial in his spiritual life. It was in the dasa of the 12th lord from AK.

In 1936, he established "Divine Life Society". It was Venus dasa. Venus is in the 10th house from AmK, showing accomplishing one's purpose in life. In Mars dasa also, he established several organizations. Mars is the 10th lord from AmK. While the 6th house from AmK shows effort and struggle to fulfill one's sense of purpose of life, the 10th house from AmK shows accomplishing it.

### **Example 4: Srila Prabhupada**

**Birthdata:** 1896 September 1 at 3:29 pm (LMT, 5:54 east of GMT) at 88e23, 22n30. Some people take a Capricorn rising chart for him, but I believe he is a Sagittarius rising person, with lord lord Jupiter joining the 9<sup>th</sup> and 12<sup>th</sup> lords in Leo.

### **Calculations:**

In D-20, planets are as follows: Moon, Saturn – Ge, Venus – Vi, Sun, Mars – Sc, Jupiter, Rahu, Ketu – Cp, Mercury – Pi.

AK Moon's divisional longitude in D-20 is 18Ge56. Taking houses from him, we get: Moon – 1<sup>st</sup>, Venus – 3<sup>rd</sup>, Sun, Mars – 5<sup>th</sup>, Jupiter, Rahu, Ketu – 7<sup>th</sup>, Mercury – 9<sup>th</sup>, Saturn – 12<sup>th</sup>

Planets in kendras are Moon, Jupiter, Rahu, Ketu. In the order of strength, we get Rahu, Ketu, Jupiter and Moon.

Planets in panapharas are Sun and Mars. In the order of strength, we get Sun and Mars.

Planets in apoklimas are Venus, Mercury and Saturn. In the order of strength, we get Saturn, Mercury, Venus.

Rahu: 1896 – 1907  
Ketu: 1907 – 1909  
Jupiter: 1909 – 1918  
Moon: 1918 – 1919  
Sun: 1919 – 1928  
Mars: 1928 – 1940

Saturn: 1940 – 1948  
Mercury: 1948 – 1956  
Venus: 1956 – 1966  
Rahu: 1966 – 1967  
Ketu: 1967 – 1977

### **Judgment:**

He met his guru in 1922 in Sun dasa. Sun is PiK. Just as PK shows the sense of “this is my inheritor”, PiK shows the sense of “this is my guide and I am his inheritor”. PiK dasa brought him in touch with his guru. He was formally initiated in 1932 and did intense sadhana in the next few years. This was Mars dasa. Mars is strong and aspects the 12<sup>th</sup> house from AK.

In 1944, he started a publication called “Back to Godhead”. As Saturn has full graha drishti on the 6<sup>th</sup> house from AmK Rahu reckoned anti-zodiacally, Saturn dasa made him put in effort to fulfill the purpose of his life. Saturn is in the 12<sup>th</sup> house from AK Moon. So his dasa gave a lot of spiritual progress. Saturn is the 9<sup>th</sup> lord from AK. So it also increased status and image in spiritual life. He was given the title of Bhaktivedanta in 1947.

He renounced the material world in 1959 in Venus dasa. Venus is the 12<sup>th</sup> lord from AK. He lived in Vrindavan and wrote a celebrated commentary on Bhagavata Purana in the next few years. This was in Venus dasa. Venus is in the 6<sup>th</sup> house from AmK and that explains the effort to fulfill the sense of purpose. In the same dasa, he also travelled abroad to spread Krishna Consciousness. With Venus being in the 6<sup>th</sup> house from AmK Rahu counted anti-zodiacally, the effort to fulfill one’s mission is at a peak in Venus dasa. With Venus being the 12<sup>th</sup> lord from AK, it is also a dasa when individual ego disappears and one surrenders to Lord fully. With Venus also being the 5<sup>th</sup> lord from AK, one also gets name and fame.

Ketu is the 9<sup>th</sup> lord from PK Mercury. His dasa saw him imparting knowledge to several sishyas, just like the dasa of the 9<sup>th</sup> lord from PK in the case of Ramakrishna Paramahansa and Ramana Maharshi.

## **Example 5: Aurobindo Ghose**

**Birthdata:** 1872 August 15 at 5:08 am (LMT, 5:53 am east of GMT) at 88e22, 22n32

### **Calculations:**

In D-20, planets are as follows: Venus – Ta, Jupiter – Ge, Mars – Cn, Moon, Saturn, Rahu, Ketu – Sc, Sun – Sg, Mercury – Pi.

AK Saturn's divisional longitude in D-20 is 20Sc00. Taking houses from him, we get: Sun, Moon, Saturn, Rahu, Ketu – 1<sup>st</sup>, Mercury – 4<sup>th</sup>, Jupiter, Venus – 7<sup>th</sup>, Mars – 8<sup>th</sup>.

Planets in kendras are Sun, Moon, Mercury, Jupiter, Venus, Saturn Rahu and Ketu. In the order of strength, we get Saturn, Rahu, Ketu, Moon, Jupiter, Venus, Sun and Mercury. Saturn, Rahu, Ketu and Moon come first being in a sign with 4 planets. Using longitudes, we get Saturn, Rahu, Ketu, Moon. Being debilitated, Mercury comes at the end. All the remaining 3 planets in kendras are alone and we get the order of Jupiter, Venus, Sun based on chara karakatwa.

Mars is the only planet in panapharas. There are no planets in apoklimas.



Saturn: 1872 – 1875  
Ketu: 1875 – 1887  
Rahu: 1887 – 1889 (debilitated)  
Moon: 1889 – 1896  
Jupiter: 1896 – 1905  
Venus: 1905 – 1917  
Sun: 1917 – 1925  
Mercury: 1925 – 1933  
Mars: 1933 – 1940

### **Judgment:**

Aurobindo's spiritual life was uneventful till 1907. In 1907, he was introduced to a Maharashtrain yogi called Vishnu Bhaskar Lele. Based on Lele's instruction, Aurobindo retired for three days of seclusion and meditation and had his first major spiritual experience. He had more spiritual experiences in prison in 1908. He had visions of Lord Krishna and Swami Vivekananda and was imparted some knowledge. The famous Uttarapara speech also happened then. In 1910, he sailed to Pondicherry and spent all his time in spiritual sadhana there. Venus dasa during 1906-1918 was absolutely transformational – he had sublime spiritual experiences and changed from a political revolutionary to a spiritual master. It is fitting that dasa lord Venus is the 12<sup>th</sup> lord from AK!

Sun is the 6<sup>th</sup> lord from AmK Mercury. During Sun dasa, he had a lot of publishing activities and ashram activities. The 6<sup>th</sup> lord from AmK gives active efforts to fulfill one's sense of purpose.

### **Example 6: Swami Vivekananda**

**Birthdata:** 1863 January 12 at 6:33 am (LMT, 5:54 am east of GMT) at 88e30, 22n40

### **Calculations:**

In D-20, planets are as follows: Saturn – Ta, Jupiter – Ge, Moon – Cn, Mars, Venus – Le, Mercury – Sc, Sun, Rahu, Ketu – Pi.

AK Sun's divisional longitude in D-20 is 18Pi40. Taking houses from him, we get: Sun, Rahu, Ketu – 1<sup>st</sup>, Saturn – 2<sup>nd</sup>, Moon, Jupiter – 4<sup>th</sup>, Mars – 5<sup>th</sup>, Venus – 6<sup>th</sup>, Mercury – 9<sup>th</sup>.

Planets in kendras are Sun, Rahu, Ketu, Moon and Jupiter. In the order of strength, we get Sun, Rahu, Ketu, Moon and Jupiter.

Planets in panapharas are Saturn and Mars. In the order of strength, we get Mars and Saturn.

Planets in apoklimas are Venus and Mercury. In the order of strength, we get Venus and Mercury.

Sun: 1863 – 1870  
Rahu: 1870 – 1871  
Ketu: 1871 – 1875  
Moon: 1875 – 1887  
Jupiter: 1887 – 1896  
Mars: 1896 – 1905

## **Judgment:**

He met his guru Ramakrishna Paramahansa and was trained by him during Moon dasa. Moon is the 12<sup>th</sup> lord from PiK Venus and shows receiving from spiritual guru. Moon is also the AmK and he shows realizing one's mission in life.

Jupiter owns and aspects the 6<sup>th</sup> house from AmK Moon. He gives efforts to fulfill one's mission (sense of purpose) in life. Indeed Jupiter dasa saw him engage in intense efforts, including trips abroad, to spread Vedanta and sanatana dharma. Mars has a graha drishti on the 12<sup>th</sup> house from AK and on the 12<sup>th</sup> lord from AK. His dasa gave intense spiritual experiences towards the end of his life. He realized his true and complete nature just before his death, as predicted by Ramakrishna Paramahansa to other disciples.

## **Example 7: Sarada Mata**

**Birthdata:** 1853 December 22 at 7:15 pm (LMT, 5:48 east of GMT) at 87e07, 23n14

### **Calculations:**

In D-20, planets are as follows: Jupiter – Ar, Moon – Ta, Venus – Vi, Mercury – Sc, Rahu, Ketu – Sg, Sun – Cp, Mars, Saturn – Aq.

AK Moon's divisional longitude in D-20 is 28Ta44. Taking houses from him, we get: Moon – 1<sup>st</sup>, Venus – 4<sup>th</sup>, Mercury – 6<sup>th</sup>, Rahu, Ketu – 7<sup>th</sup>, Sun – 8<sup>th</sup>, Saturn, Mars – 9<sup>th</sup>, Jupiter – 11<sup>th</sup>.

Planets in kendras are Moon, Venus, Rahu and Ketu. In the order of strength, we get Ketu, Rahu, Moon and Venus.

Planets in panapharas are Sun and Jupiter. In the order of strength, we get Jupiter and Sun.

Planets in apoklimas are Mercury, Saturn and Mars. In the order of strength, we get .

Rahu: 1853 – 1863

Ketu: 1863 – 1864

Moon: 1864 – 1867

Venus: 1867 - 1877

Jupiter: 1877-1888

Sun: 1888 – 1893

Mars: 1893 – 1903

Saturn: 1903 – 1915

Mercury: 1915 – 1925

## **Judgment:**

She made great spiritual progress in the companionship of her husband Ramakrishna Paramahansa in Venus dasa. Venus is the 9<sup>th</sup> lord from DK Saturn and occupies the 7<sup>th</sup> house from him. DK shows one's sense of "this is my companion - we are together". Venus dasa makes spiritual companionship flourish.

Jupiter is the 8<sup>th</sup> lord from AK. His dasa gave intense sadhana.

Mars is the 12<sup>th</sup> lord from AK and Saturn is his dispositor and with him. During both Mars and Saturn dasas (1893-1915), she lived as a liberated person. Mars and Saturn occupy the 6<sup>th</sup> house from AmK. She put in efforts to fulfill her mission. Belur mutt was established, she travelled widely, initiated many disciples physically and in dreams and oversaw the expansion of the organization.

## Example 8: Paramahansa Yogananda

**Birthdata:** 1893 January 5 at 8:19:11 pm (LMT, 5:33 east of GMT) at 83e22, 26n45

### Calculations:

In D-20, planets are as follows: Mars, Venus – Ar, Mercury – Le, Saturn – Vi, Sun, Jupiter – Sc, Rahu, Ketu – Sg, Moon – Aq.

AK Venus's divisional longitude in D-20 is 14Ar30. Taking houses from him, we get: Venus, Mars – 1<sup>st</sup>, Mercury – 5<sup>th</sup>, Saturn – 6<sup>th</sup>, Sun – 7<sup>th</sup>, Jupiter, Rahu, Ketu – 8<sup>th</sup>, Moon – 10<sup>th</sup>.

Planets in kendras are Venus, Mars, Sun, Moon. In the order of strength, we get Venus, Mars, Sun, Moon.

Planets in panapharas are Mercury, Jupiter, Rahu and Ketu. In the order of strength, we get Ketu, Jupiter, Rahu, Mercury.

Saturn is the only planet in apoklimas.

Venus: 1893 – 1899

Mars: 1899 – 1911

Sun: 1911 – 1920

Moon: 1920 – 1927

Jupiter: 1927 – 1931

Rahu: 1931 – 1941

Ketu: 1941 – 1942

Mercury: 1942 – 1953

Saturn: 1953 – 1961

### Judgment:

He met his guru Swami Yuktेशwar Giri in Mars dasa. From PiK Rahu, Mars is the 9<sup>th</sup> lord in the 9<sup>th</sup> house (anti-zodiacally). He was initiated into the monastic order in 1915 in Sun dasa. Jupiter is with the 12<sup>th</sup> lord from AK and he is with Sun who is a friend. Sun dasa can give Jupiter's results. He also experienced samadhi in the same dasa at his guru's hermitage.

Moon is in the 6<sup>th</sup> house from AmK Mercury and his dasa gave efforts to fulfill his spiritual mission. He sailed to Boston, USA. He lectured on the east coast, established "Self-Realization Fellowship" and travelled across US teaching yoga.

## Using AKKG Dasa with Other Divisional Charts

Though we have so far considered D-20 for evaluating and judging AKKG dasa, one can use other divisional charts such as D-10 and D-24. Though overcoming the sense of I-ness and being liberated is seen from D-20, the chart of spiritual evolution, one may note that one's sense of I-ness (AK), sense of purpose in life

(AmK), one's sense of companionship (DK), one's sense of inheritance (PK) *etc* operate in all areas of life and AKKG dasa of a divisional chart throws light on how they operate in the area of life represented by that divisional chart. For example, it is possible to find AKKG dasa even in D-6 to see how one's I-ness works to fulfill one's sense of purpose in life relating to a strong enmity.

## **Example 9: Swami Vivekananda (D-10)**

**Birthdata:** 1863 January 12 at 6:33 am (LMT, 5:54 am east of GMT) at 88e30, 22n40

### **Calculations:**

In D-10, planets are as follows: Mars – Ge, Ketu – Le, Sun, Saturn – Vi, Moon – Li, Jupiter, Venus – Sc, Mercury – Sg, Rahu - Aq.

AK Sun's divisional longitude in D-10 is 24Vi20. Taking houses from him, we get: Sun, Moon – 1<sup>st</sup>, Jupiter, Venus – 2<sup>nd</sup>, Mercury – 4<sup>th</sup>, Rahu – 6<sup>th</sup>, Mars – 9<sup>th</sup>, Saturn, Ketu – 12<sup>th</sup>.

Planets in kendras are Sun, Moon and Mercury. In the order of strength, we get Sun, Moon and Mercury.

Planets in panapharas are Jupiter and Venus. In the order of strength, we get Venus and Jupiter.

Planets in apoklimas are Rahu, Mars, Saturn and Ketu. In the order of strength, we get Saturn, Rahu, Ketu and Mars.

Sun: 1863 – 1864

Moon: 1864 – 1873

Mercury: 1873 – 1882

Venus: 1882 – 1894

Jupiter: 1894 – 1898

Saturn: 1898 – 1906

### **Judgment:**

Jupiter is the 6<sup>th</sup> lord from AmK Moon. Venus is with him. In both Venus and Jupiter dasas, especially Jupiter dasa, he put in effort to fulfill his purpose in society. He travelled across India, US and Europe and spread Vedanta and Sanatana Dharma. He also established the Belur mutt in Jupiter dasa.

## **Example 10: Adolf Hitler (D-6)**

**Birthdata:** 1889 April 20 at 6:30 pm (1:00 east of GMT) at 13e02, 48n15.

### **Calculations:**

In D-6, planets are as follows: Mercury – Ar, Sun – Ta, Moon – Ge, Jupiter – Cn, Mars, Venus, Rahu, Ketu – Le, Saturn – Aq.

AK Venus's divisional longitude in D-6 is 26Le58. Taking houses from him, we get: Venus – 1<sup>st</sup>, Saturn – 6<sup>th</sup>, Mercury – 8<sup>th</sup>, Sun – 9<sup>th</sup>, Moon – 10<sup>th</sup>, Jupiter – 11<sup>th</sup>, Mars, Rahu, Ketu – 12<sup>th</sup>.

Planets in kendras are Venus and Moon. In the order of strength, we get Venus and Moon.

Planets in panapharas are Mercury and Jupiter. In the order of strength, we get Jupiter and Mercury.

Planets in apoklimas are Saturn, Sun, Mars, Rahu and Ketu. In the order of strength, we get Mars, Rahu, Ketu, Saturn, Sun.

Venus: 1889 – 1899  
Moon: 1899 – 1900  
Jupiter: 1900 – 1908  
Mercury: 1908 – 1913  
Mars: 1913 – 1922  
Rahu: 1922 – 1928  
Ketu: 1928 – 1937  
Saturn: 1937 – 1949  
Sun: 1949 – 1952

### **Judgment:**

Afflicted AmK Mars is in Le. The 6<sup>th</sup> lord from AmK is Saturn and he occupies the 6<sup>th</sup> house from AmK. He shows putting effort to fulfill one's sense of purpose/mission in life related to enmities. Saturn dasa was during 1937-1949. Exactly during this time, Hitler initiated World War II and holocaust. When a soul with a strong sense of enmity to an individual or a group is reborn, the sense of purpose (AmK) counseling one's Inness (AK) may provoke one to fight that individual or group. Dasa of the 6<sup>th</sup> lord from AmK can make one put effort in this direction. Indeed, Hitler picked many fights during his Saturn dasa.

### **Example 11: Swami Vivekananda (D-24)**

**Birthdata:** 1863 January 12 at 6:33 am (LMT, 5:54 am east of GMT) at 88e30, 22n40

### **Calculations:**

In D-24, planets are as follows: Mercury – Ar, Saturn – Ta, Sun – Cn, Moon – Le, Jupiter – Sc, Venus – Sg, Mars, Rahu, Ketu – Cp.

AK Sun's divisional longitude in D-24 is 16Cn23. Taking houses from him, we get: Sun – 1<sup>st</sup>, Moon – 2<sup>nd</sup>, Jupiter – 4<sup>th</sup>, Mars, Venus – 6<sup>th</sup>, Rahu, Ketu – 7<sup>th</sup>, Mercury – 9<sup>th</sup>, Saturn – 11<sup>th</sup>.

Planets in kendras are Sun, Jupiter, Rahu and Ketu. In the order of strength, we get Rahu, Ketu, Sun and Jupiter.

Planets in panapharas are Moon and Saturn. In the order of strength, we get Moon and Saturn.

Planets in apoklimas are Mars, Venus and Mercury. In the order of strength, we get Mars, Mercury and Venus.

Rahu: 1863 – 1874  
Ketu: 1874 – 1876  
Sun: 1876 - 1887  
Jupiter: 1887 – 1891  
Moon: 1891 – 1892

Saturn: 1892 – 1901

Mars: 1901 - 1912

### **Judgment:**

Saturn is the 6<sup>th</sup> lord from AmK Moon. He spread the knowledge of Vedanta and sanatana dharma across the world in Saturn dasa. AmK shows one's mission or sense of purpose in life. AmK in D-24 shows one's sense of purpose in the area of knowledge. The 6<sup>th</sup> house from AmK shows the effort put in to fulfill one's sense of purpose related to knowledge. Interestingly, he was running the dasa of 6<sup>th</sup> lord from AmK during mid-1890's as per AKKG dasa of D-10, D-20 and D-24.

## **Example 12: Pt Sanjay Rath (D-24)**

**Birthdata:** 1963 August 7 at 9:15 pm (IST) at Sambalpur, India (83e58, 21n27)

### **Calculations:**

In D-24, planets are as follows: Saturn – Ar, Mars, Rahu, Ketu – Ta, Mercury, Venus – Ge, Sun – Sc, Moon – Sg, Jupiter – Pi.

AK Saturn's divisional longitude in D-24 is 14Ar28. Taking houses from him, we get: Saturn – 1<sup>st</sup>, Mars, Rahu, Ketu – 2<sup>nd</sup>, Mercury, Venus – 3<sup>rd</sup>, Sun, Moon – 8<sup>th</sup>, Jupiter – 12<sup>th</sup>.

Saturn is the only planet in kendras.

Planets in panapharas are Mars, Rahu, Ketu, Sun and Moon. In the order of strength, we get Mars, Rahu, Ketu, Sun and Moon.

Planets in apoklimas are Mercury, Venus and Jupiter. In the order of strength, we get Venus, Mercury and Jupiter.

Saturn: 1963 – 1972

Mars: 1972 – 1983

Rahu: 1983 – 1987 (exalted)

Ketu: 1987 – 1992 (debilitated)

Sun: 1992 – 2001

Moon: 2001 – 2009

Venus: 2009 – 2020

Mercury: 2020 – 2032

Jupiter: 2032 – 2044

### **Judgment:**

From PiK Venus, Rahu is the 9<sup>th</sup> lord. PiK shows the sense of "I am the inheritor of someone". The 9<sup>th</sup> lord from PiK shows this sense within someone doing its dharma, *i.e.* one receiving something from someone to whom one sees oneself as an inheritor. As we are looking at D-24, it is related to knowledge here. Pt Rath mentioned to me that he learnt from his elders in mid-1980s, after finishing his engineering. Rahu dasa was running then.

The 6<sup>th</sup> house from AmK Jupiter is empty and its lord is Sun. During Sun dasa, he started writing books and articles on the internet, started an organization and started touring abroad for astrology conferences. With Sun being the 5<sup>th</sup> lord from AK, he also shows fame to self (related to knowledge).

### **Example 13: Sri K.N. Rao (D-24)**

**Birthdata:** 1931 October 12 at 7:55:22 am (IST) at Machilipatnam, India (81e08, 16n10)

#### **Calculations:**

In D-24, planets are as follows: Rahu, Ketu – Ta, Moon – Li, Mercury, Venus – Sc, Sun, Jupiter – Aq, Mars, Saturn – Pi.

AK Sun's divisional longitude in D-24 is 27Aq51. Taking houses from him, we get: Sun, Mars, Saturn – 1<sup>st</sup>, Rahu, Ketu – 3<sup>rd</sup>, Moon – 8<sup>th</sup>, Mercury, Venus – 9<sup>th</sup>, Jupiter – 12<sup>th</sup>.

Planets in kendras are Sun, Mars and Saturn. In the order of strength, we get Sun, Mars and Saturn.

Moon is the only planet in panapharas.

Planets in apoklimas are . In the order of strength, we get .

Sun: 1931 – 1937

Mars: 1937 – 1948

Saturn: 1948 – 1950

Moon: 1950 – 1959

Mercury: 1959 – 1969

Jupiter: 1969 – 1980

Rahu: 1980 – 1990 (exaltated)

Ketu: 1990 – 1995

Venus: 1995 – 2006

#### **Judgment:**

Taking houses from AmK Mercury, we get Rahu and Ketu in the 6<sup>th</sup> house. Their dasas ran from 1980 to 1995. He was a learned astrologer and was forced out of his shell to participate in a three-day astrology conference in 1981. He has been a prolific speaker, teacher and author of books and articles in astrological magazines and journals since then. He visited USA on 5 lecture tours during 1993-1995. The 6<sup>th</sup> house from AmK in D-24 makes one put in effort to fulfill one's mission in life related to learning and knowledge.

### **Conclusion**

Calculation of Atma Karaka Kendradi Graha dasa based on Parasara's teachings was explained with practical examples. Some simple rules of judgment were introduced via examples. It is hoped that intelligent and sincere students and researchers of this divine subject will take this knowledge further.