# Re-defining Tithi Pravesha Chart

# (Annual Soli-lunar Return Chart)

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# Introduction

Annual solar return charts based on Sun's return every year to his exact natal position are popular in Vedic and western astrology. As Sun shows the soul and Moon shows the mind, Vedic astrology gives importance to both Sun and Moon. Soli-lunar calendar based on both Sun and Moon is used for celebrating birthdays. It uses solilunar months based on Moon's phase (tithi) and soli-lunar years aligned to solar years and casts "Tithi Pravesha" charts (soli-lunar return charts).

Tithi Pravesha worked well for this author even with Lahiri ayanamsa. But divisional charts did not work consistently. The discovery of Pushya-paksha ayanamsa and refinement of the definitions of some divisional charts based on an independent interpretation of Parasara and experimentation, made divisional charts of Tithi Pravesha work more consistently. But there were still examples where it did not make compelling sense. In such corner cases, trying the same tithi in the *previous* or the *next* month explained things much better. Yet, there was no *consistent* definition that worked in *all* cases, though multiple definitions were tried.

When this author applied to Tithi Ptavesha charts the solar year of the article "Re-defining Tajaka Varshaphal Charts", which can be accessed at <a href="http://www.VedicAstrologer.org/articles">http://www.VedicAstrologer.org/articles</a>, Tithi Pravesha worked consistently in the corner cases found before. The new definition will be shared in this article with examples.

### Solar Calendar

Before defining the soli-lunar calendar, let us define the solar calendar. A solar year is of 365.242 days (tropical) or 365.256 days (sidereal). Tropical solar year is the time period in which Sun traverses the tropical zodiac once. Sidereal solar year is the time period in which Sun traverses the sidereal zodiac once.

For casting Tajaka varshaphal chart every year, astrologers now-a-days use *sidereal* solar year, *i.e.* they find when Sun returns to his natal *sidereal* longitude. For defining soli-lunar years also, they use the same solar year as the reference for alignment. However, this is inconsistent with the teachings of Maharshi Parasara to Maitreya in "Vishnu Purana" chapter 2.8.

Maharshi Pararsara taught Maitreya that a solar year consists of 2 ayanas and that each ayana consists of 3 ritus (seasons).

This link to seasons clearly points to tropical zodiac. A solar year based on tropical zodiac (*i.e.* the time Sun takes to traverse exactly 360° around the tropical zodiac) is tied to seasons.

For example, when Sun enters tropical Aries, day and night are of equal length and it is spring. When Sun enters tropical Cancer, day is the longest and it is summer (in northern hemisphere). When Sun

enters tropical Libra, day and night are of equal length and it is autumn. When Sun enters tropical Capricorn, day is the shortest and it is winter (in northern hemisphere).

If we take the sidereal zodiac, it is *not* tied to seasons. When Sun enters sidereal Aries every year, he will be in the vicinity of particular stars associated with sidereal Aries, but the season changes over the years!

Not stopping at that, Maharshi Parasara explicitly taught Maitreya that Uttarayana starts when Sun enters Capricorn and the **day length is the smallest** then. When Uttarayana ends, Sun leaves Gemini and enters Cancer and the **day is is the longest** then. That makes it obvious that Pararsara is referring to tropical signs here!

#### **Sidereal vs Tropical Zodiac**

As mentioned above, Maharshi Parasara clearly used tropical zodiac when defining solar years in "Vishnu Purana". But, when teaching divisional charts in "Brihat Parasara Hora Sastram", he taught how nakshatras are aligned to rasis and how navamsas map to quarters of naksatras. So he used sidereal zodiac there.

This author's conclusion is that both tropical and sidereal zodiacs are needed:

- Sidereal zodiac: Used for all matters related to space, *i.e.* definition of rasi chart and divisional charts
- **Tropical zodiac:** Used for all matters related to **time**, i.e. definition of months, seasons, ayanas and years.

#### Soli-lunar Calendar

# **Soli-lunar Month & Days**

Some people start a soli-lunar month at exact Sun-Moon conjunction (Amanta calendar). Some people start it at exact Sun-Moon samasaptaka (Suklanta calendar).

Lord Krishna taught in Srimad Bhagavatam that the next Satya yuga will start when Sun, Moon and Jupiter exactly conjoin Pushya nakshatra (*i.e.* yoga tara of Pushya nakshatra). If yuga cycle starts at Sun-Moon conjunction, then so must the sub-divisions of yuga cycle such as yugas, years and months! After all, if a day starts at 6 am, the first hour must start at 6 am, the second hour at 7 am and so on. You cannot have an hour starting at 9:30 am.

So we conclude that soli-lunar months start and end at exact Sun-Moon conjunction.

Soli-lunar day or tithi is defined as  $1/30^{th}$  of the period between 2 consecutive Sun-Moon conjunctions. It is the time in which the angle from Sun to Moon increases by  $12^{\circ}$  (*i.e.*  $360^{\circ}/30$ ).

#### Soli-lunar Year

We define soli-lunar years by clubbing either 12 or 13 soli-lunar months and aligning them with solar years defined above.

For this purpose, we define 12 distinct soli-lunar months, each linked to the **tropical** zodiacal sign in which Sun and Moon conjoin when the month starts. A soli-lunar year contains 12 months corresponding to the 12 zodiacal signs. Month corresponding to one zodiacal sign may be repeated (*i.e.* Sun and Moon may conjoin in the same

sign in 2 consecutive months). Such repetition comes twice every 5 years on average. For *convenience*, we will name the months based on the nakshatras associated with the **sidereal** counterparts of **tropical** signs.

For example, Chaitra month starts when Sun and Moon conjoin in tropical Pisces. The Chaitra month in traditional definition (based on sidereal Pisces) comes in spirng now, but will come in summer (or even winter) after a few thousand years. With the above definition, it will come in spring always.

# **Tithi Prayesha Chart Definition**

Annual Tithi Pravesha (TP) chart is cast every year when Moon is exactly at the same angle from Sun as at birth, in the same soli-lunar month as at birth.

This is what the final clause above means: The *tropical* sign occupied by Sun in the *latest* Sun-Moon conjunction chart is the same as the *tropical* sign occupied by Sun in the *latest* Sun-Moon conjunction chart *before* birth.

# **Judgment**

An annual TP chart is judged just like the natal chart, except that it is effective for just one year. All divisional charts can be used.

In addition, the lord of the hora at the time of the TP chart is given special importance. He is the lord of the year. Houses occupied and owned by him in various divisional charts get particular importance during the year.

One can use nakshatra dasas compressed to a year. The method of picking the best nakshatra dasa in a chart, as given in the writeup "Unified Nakshatra Dasa Approach" at <a href="http://www.vedicastrologer.org/articles">http://www.vedicastrologer.org/articles</a>, can be used. This writeup uses some examples of nskshatra dasas in annual TP charts, but one should refer to the above article for more examples and also a clear explanation of how to pick the best dasa in a chart.

Picking the best nakshatra dasa in a divisional chart may require a more accurate birthtime than required for just knowing the lagna in a divisional chart. One can use it when confident of the birthtime.

Rasi Chart vs Divisional Charts: Rasi chart is like a combination of all floormaps of all floors in a multi-storey building, while divisional charts are like different floors. If the northeast corner has something in the combined floormap, it may be in any floor. Similarly, if the 5<sup>th</sup> house is strong in rasi chart, it may show childbirth, promotion in job, academic distinction, successful mantra sadhana *etc* and we can check the 5<sup>th</sup> house in D-7, D-10, D-24, D-20 *etc* (respectively) for further insights. Indications in rasi chart may be weak, but have to be strong in the corresponding divisional chart.

# **Replicating Calculations**

You can download "Jagannatha Hora" software from <a href="http://www.VedicAstrologer.org/jh">http://www.VedicAstrologer.org/jh</a> and select Pushyapaksha ayanamsa. In addition, you will need to set some divisional chart calculation options to follow this write-up. Some divisional charts are computed incorrectly by people now-a-days.

In the main menu of "Jagannatha Hora" software (version 7.67 or higher), you can select "Preferences", "Related to Calculations" and "Set Calculation Options as recommended by author", to set divisional chart calculations as used in this write-up.

# **Comparison 1**

We will first see a handful of examples that contrast:

- (a) the old definition (i.e. soli-lunar months defined based on sidereal signs)
- (b) the new definition given in this writeup (i.e. soli-lunar months defined based on tropical signs)

#### **Example 1: Marriage**

Birthdata: 1971 September 12, 8:25 am (IST), Guntur, India (80e27, 16n18)

Event: She got married in 1993 August.

At 8:25 am on 1971 September 12, angle from Sun to Moon was  $0\text{Ge}48 - 26\text{Le}23 = 274^{\circ} 26'$  (in other words, 13.13% of Krishna Ashtami tithi was left).

The latest Sun-Moon conjunction before that day was on 1971 August 21 at 4:24:02 am. Sun at that time was at 4Le56 in sidereal zodiac and at 27Le15 in tropical zodiac. So either way, it is Leo (Bhadrapada month).

At 9:47:45 am on 1992 September 20, angle from Sun to Moon was  $9Ge16 - 4Vi50 = 274^{\circ} 26'$  (in other words, 13.13% of Krishna Ashtami tithi was left). Notice that this angle matches that at birth.

The latest Sun-Moon conjunction before that day was on 1992 August 28 at 8:12:25 am. Sun at that time was at 12Le26 in sidereal zodiac and at 5Vi03 in tropical zodiac. Using sidereal zodiac, it is Leo (Bhadrapada month), *i.e.* just as at birth. So, using the traditional definition of soli-lunar months, annual TP chart is cast on 1992 September 20 at 9:47:45 am.

However, using the definition in this writeup based on tropical signs, this is a different month (Virgo)! So let us take the previous month.

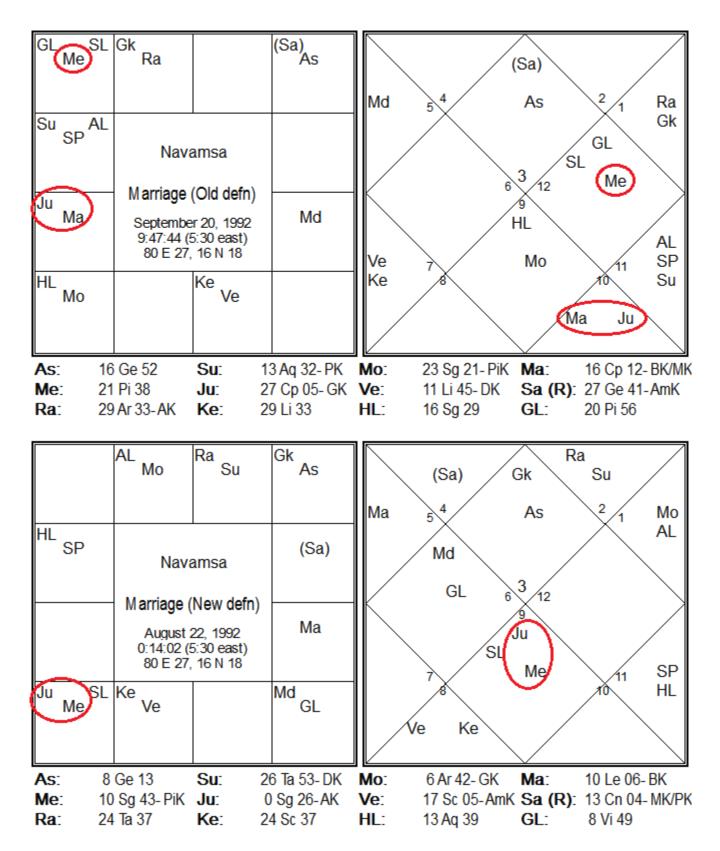
At 12:14:02 am on 1992 August 22, angle from Sun to Moon was  $10Ta45 - 6Le19 = 274^{\circ} 26'$  (in other words, 13.13% of Krishna Ashtami tithi was left). Notice that this angle matches that at birth.

The latest Sun-Moon conjunction before that day was on 1992 July 30 at 1:05:43 am. Sun at that time was at 14Cn17 in sidereal zodiac and at 6Le54 in tropical zodiac. Using tropical zodiac, it is Leo (Bhadrapada month), *i.e.* just as at birth. So, using the new definition of soli-lunar months given in this writeup, annual TP chart is cast on 1992 August 22 at 12:14:02 am.

Marriage is seen from navamsa (D-9) chart. Let us compare D-9 of the 2 dates & times we found above.

D-9 chart using the old definition (sidereal sign based soli-lunar months) is shown at the top (next page). Lagna lord and 7<sup>th</sup> lord are debilitated. The 7<sup>th</sup> lord is in the 8<sup>th</sup> house with the 6<sup>th</sup> lord. This D-9 chart is not showing any compelling indications of marriage during the year.

D-9 chart using the new definition (tropical sign based soli-lunar months) is shown at the bottom (next page). Lagna lord and 7<sup>th</sup> lord are together in the 7<sup>th</sup> house. This raja yoga is very favorable for getting married in the year. Moreover, the 7<sup>th</sup> lord in 7<sup>th</sup> (Jupiter) is also the ruler of the year (hora lord). This D-9 chart has far more compelling indications of marriage during the year.

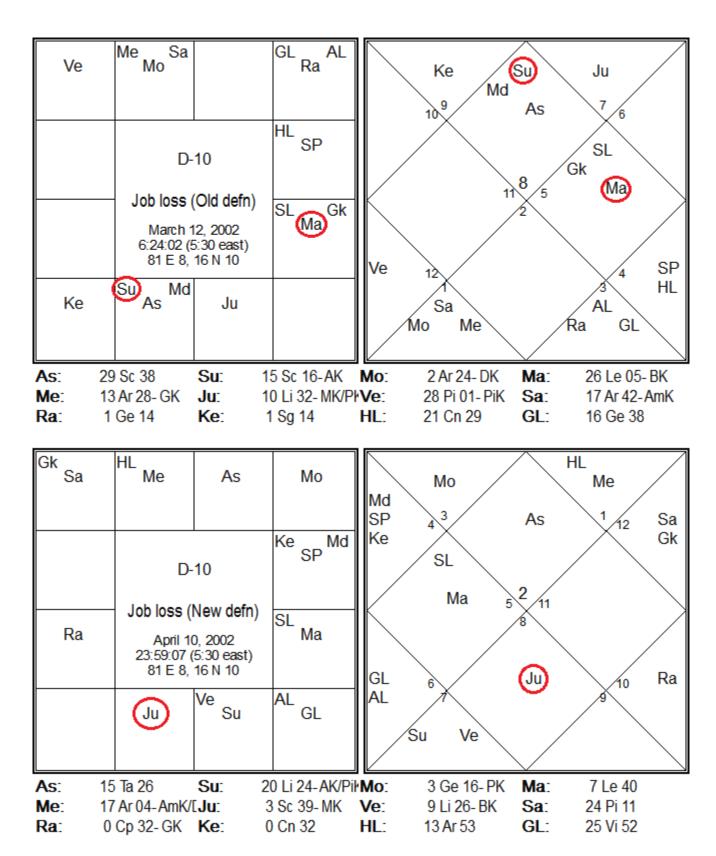


Example 2: Job loss (Layoff)

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

Event: He lost his job on 2002 August 12 when a start-up company went into hibernation mode and laid off most employees.

Dasamsa (D-10) chart shows career. The D-10 charts using the 2 definitions are shown below.



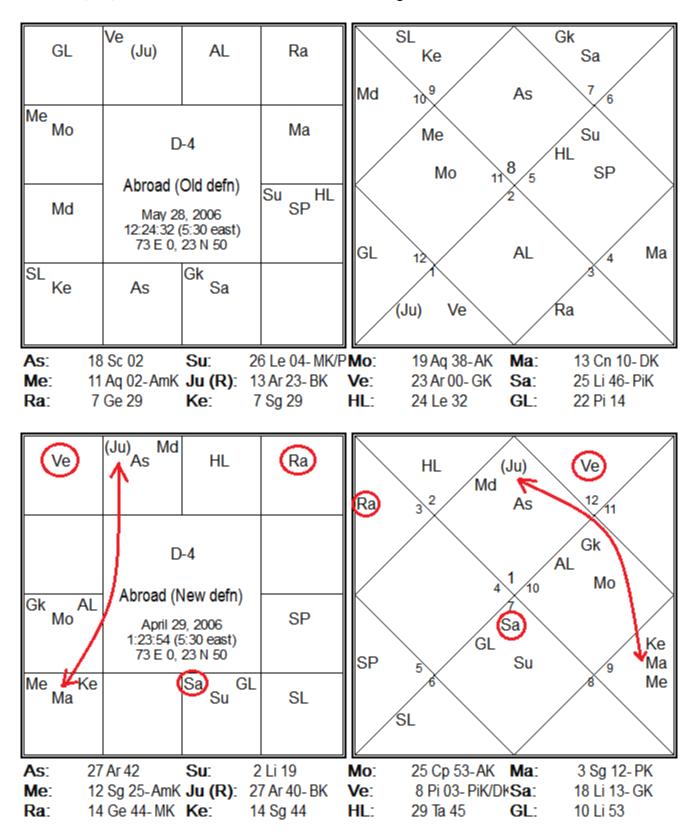
In the top chart, lagna lord Mars in  $10^{th}$  and  $10^{th}$  lord Sun in lagna make the chart very strong, despite the exchange between  $5^{th}$  and  $12^{th}$  lords. In the bottom chart,  $8^{th}$  lord Jupiter in  $7^{th}$  (maraka – a death like situation in career) compellingly depicts job loss.

# **Example 3: Going Abroad**

*Birthdata*: 1972 May 14, 8:13:30 am (IST), Idar, India (73e00, 23n50)

Event: He left his motherland India in 2007 April for work.

Chaturthamsa (D-4) chart shows residence. The D-4 charts using the 2 definitions are shown below.



In the top chart, lagna lord is debilitated in 9<sup>th</sup> and 12<sup>th</sup> lord aspects 12<sup>th</sup> (though he is weak). Except that, there are no strong indications of leaving country in search of fortune in a foreign country. In the bottom chart, 12<sup>th</sup> and 9<sup>th</sup> lord is in lagna and lagna lord is in 9<sup>th</sup>, aspected by karaka and badhaka lord Rahu. Other badhaka lord

Saturn is exalted in 7<sup>th</sup> (long journeys). The 7<sup>th</sup> lord is exalted in 12<sup>th</sup>. There are ample indications of leaving motherland for fortune.

Note: Apart from the 2 definitions being contrasted, there is a  $3^{rd}$  definition. Some people use the "solar month" instead of soli-lunar month, *i.e.* we require Sun to occupy the same sidereal sign in the annual TP chart and natal chart (*i.e.* not in the most latest Sun-Moon conjunction chart). That definition mixes up solar months with soli-lunar days and not a consistent definition. In any case, while that definition also gives the bottom chart in previous 2 examples, it results in the top chart in this example and the next.

#### **Example 4: Marriage**

Birthdata: 1970 October 5, 12:32:20 pm (IST), 80e21, 15n49

Event: He got married in 1999 January.

Navamsa (D-9) chart shows wedding. The D-9 charts using the 2 definitions are shown below.

In the top chart,  $7^{th}$  lord is in lagna, but he is debilitated and weak. He is with  $9^{th}$  lord, but  $9^{th}$  lord is in gandanta and  $6^{th}$  lord is between them. Moreover, debilitated  $7^{th}$  lord and  $9^{th}$  lord in gandanta are both combust, being too close to Sun. Lagna lord Jupiter is afflicted and retrograde and not particularly strong. There isn't much promise in the chart to give wedding.

In the bottom chart,  $7^{th}$  lord is in  $7^{th}$  house and that makes it quite strong. The lagna lord is also in the  $7^{th}$  house with  $7^{th}$  lord (though Jupiter is in Ta, he is at  $25^{\circ}$ , while Lagna is at  $5^{\circ}$  in Sg. That places Jupiter in the  $7^{th}$  house). With  $7^{th}$  lord in  $7^{th}$  with lagna lord, this chart shows marriages in a more compelling manner.

# **Comparison 2**

We will now see a handful of examples that contrast:

- (a) True Chitra-paksha (Lahiri) ayanamsa and the old (standard) definitions of divisional charts
- (b) Pushya-paksha ayanamsa and the reformed definitions of divisional charts preferred by this author

# **Example 5: Academic Distinction**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

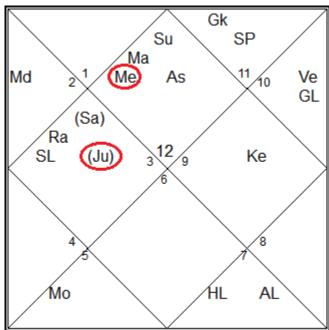
*Event*: He stood first in his state in 12<sup>th</sup> grade exams with a record score in May 1987 and also got admission to Indian Institute of Technology.

Siddhamsa (D-24) chart shows education. The D-24 charts using the 2 approaches are shown below.

In the top chart, lagna contains a raja yoga between  $9^{th}$  and  $10^{th}$  lords. But  $5^{th}$  lord is in an inimical sign in  $2^{nd}$  house. The  $5^{th}$  house contains a functional malefic. Lagna lord is debilitated. There are no clear combinations for distinction and recognition.

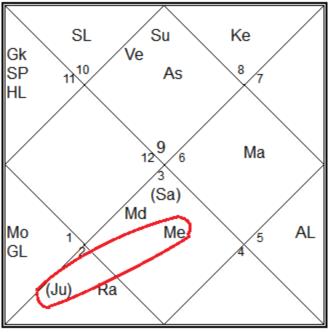
In the bottom chart, the  $5^{th}$  lord is exalted in  $5^{th}$  with yogakaraka Saturn and lagna lord is in a trine in a friendly sign. This makes more compelling sense for distinction and recognition.

Su Ma Me		Md	(Sa) Ra	Md 3
Gk SP GL Ve	Marriage ( Septembe 21:22:19 (	amsa (Old defn) er 25, 1998 (5:30 east) 15 N 49	Мо	Ra SL
Ke		AL HL		Mo

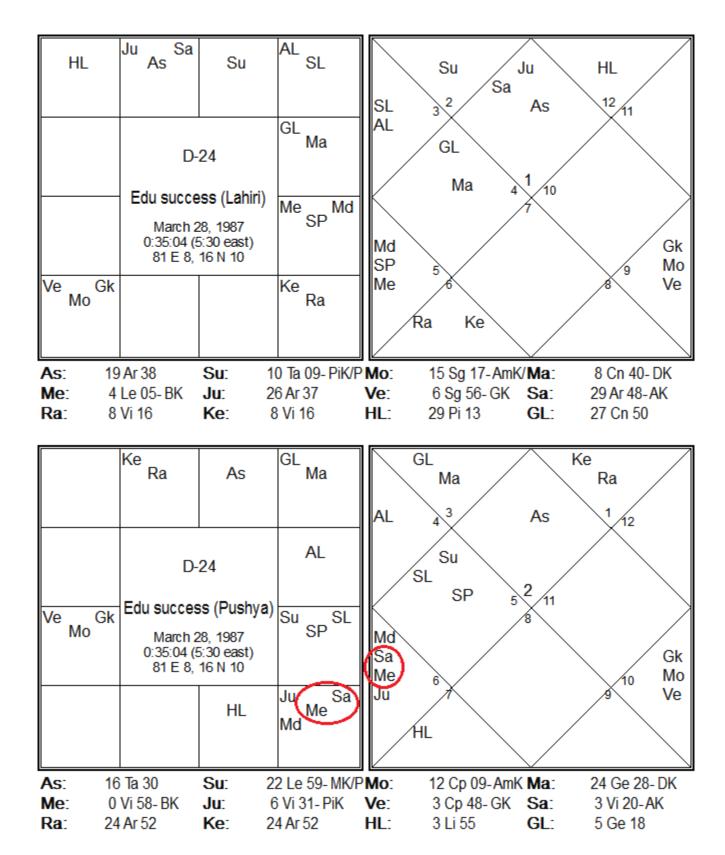


3 Le 30-GK Ma: 29 Pi 59-AK/MK As: 13 Pi 25 Su: 27 Pi 08- PiK/PIMo: Sa (R): 25 Ge 53 Ju (R): 21 Ge 51-AmK Ve: 6 Cp 18- DK Me: 25 Pi 59 14 Sg 46 HL: GL: 8 Cp 40 Ra: 14 Ge 46-BK **Ke**: 1 Li 45

	GL Mo	Ra (Ju)	(Sa) Md Me
HL Gk SP	Nava		
SL	Marriage ( October 14:15:53 ( 80 E 21,	AL	
Su Ve As	Ke		Ма



21 Sg 21- PiK **Mo**: 27 Ar 43- DK Ma: 5 Sg 25 12 Vi 56- MK As: Su: Ju (R): 24 Ta 42-AmK Ve: Me: 5 Ge 08-AK 10 Sg 20- GK Sa (R): 5 Ge 56- PK Ra: 27 Ta 37-BK **Ke**: 27 Sc 37 HL: 3 Aq 26 GL: 6 Ar 33



# **Example 6: Childbirth**

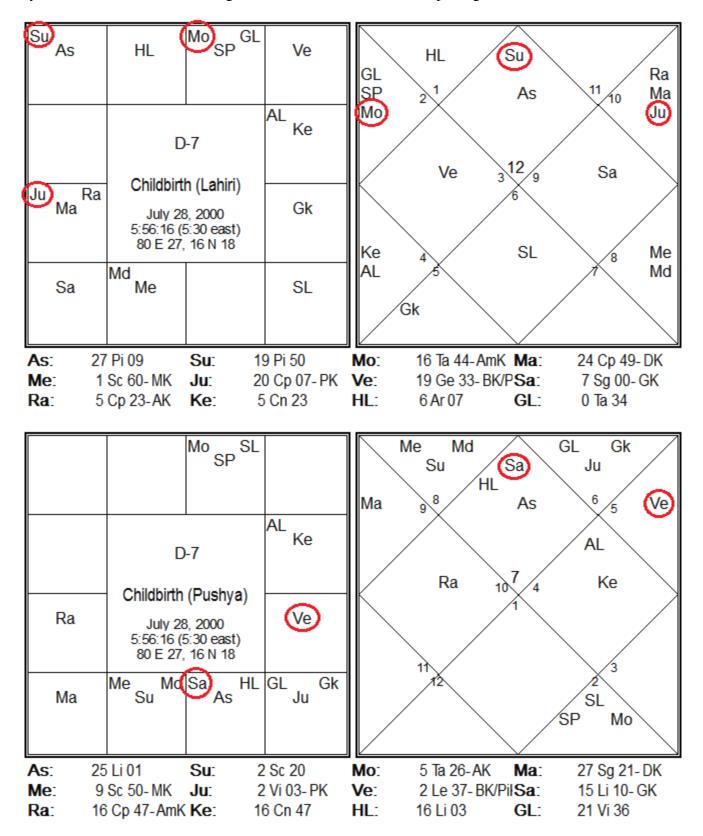
Birthdata: 1973 July 26, 9:48:10 pm (IST), Guntur, India (80e27, 16n18)

Event: She had a child in 2000 September.

Saptamsa (D-7) chart shows progeny. The D-7 charts using the 2 approaches are shown below.

In top chart, lagna is afflicted by 6<sup>th</sup> lord and lagna lord is debilitated, though he aspects 5<sup>th</sup>. All this makes the chart weak. Though 5<sup>th</sup> lord is exalted, the weakness of lagna and lagna lord makes this a weak chart.

In bottom chart, lagna contains 5<sup>th</sup> lord and yogakaraka in exaltation. Lagna lord is in 11<sup>th</sup> and aspects 5<sup>th</sup>. He is also the lord of the year. This chart is more powerful to indicate childbirth in the year. Moreover, as per compressed Vimsottari dasa from lagna of D-7 (lagna is used as Moon is in marana karaka sthana), it was the 10-day Saturn-Venus antardasa that gave childbirth! This makes compelling sense.

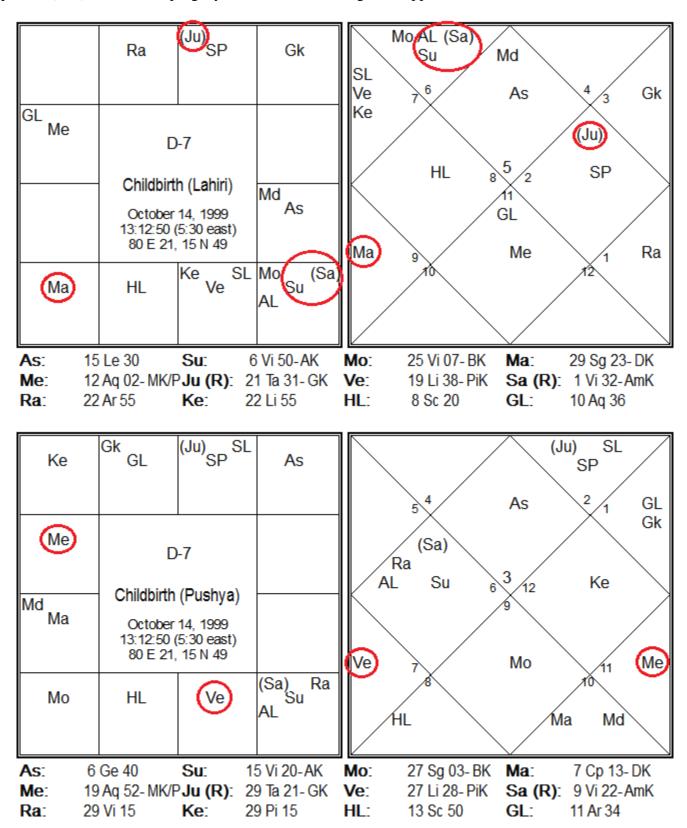


# **Example 7: Childbirth**

Birthdata: 1970 October 5, 12:32:20 pm (IST), 80e21, 15n49

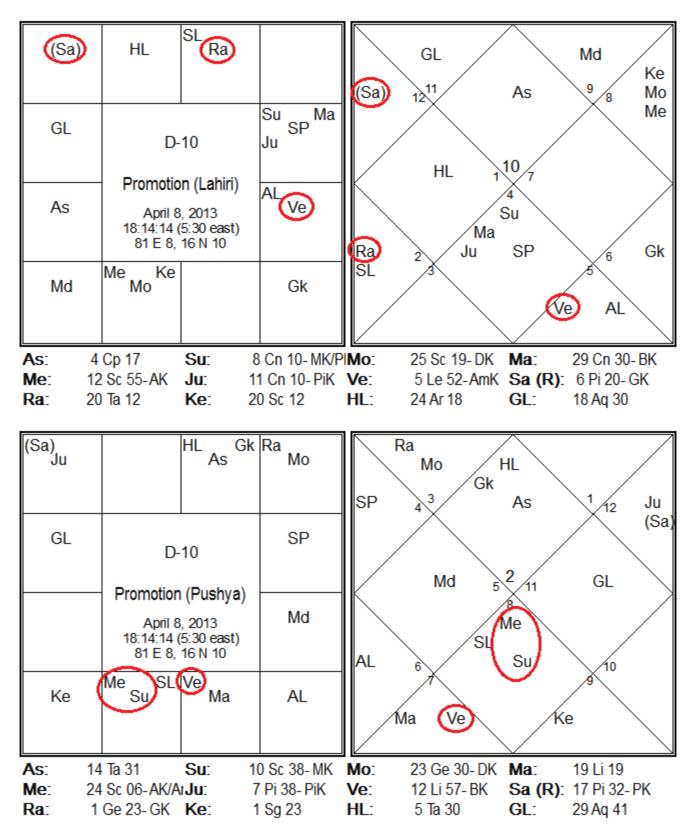
Event: He had a child in 2000 September.

Saptamsa (D-7) chart shows progeny. The D-7 charts using the 2 approaches are shown below.



In the top chart, 5<sup>th</sup> house contains yogakaraka Mars and that is auspicious. But 5<sup>th</sup> lord is not particularly strong, being in an inimical sign. Lagna lord Sun is also weak, afflicted by Saturn.

In the bottom chart, 5<sup>th</sup> house contains 5<sup>th</sup> lord Venus in moolatrikona and lagna lord Mercury is in a trine in a friendly sign. Moreover, based on Vimsottari dasa from Moon of D-7, it was the 8-day Venus-Mercury antardasa that gave childbirth (Venus is 5<sup>th</sup> lord in 5<sup>th</sup> and Mercury is lagna lord in 5<sup>th</sup> from mahadasa lord)! This makes more compelling sense.



# **Example 8: Job Promotion**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

*Event*: He got a job promotion in early February 2014.

Dasamsa (D-10) chart shows career. The D-10 charts using the 2 approaches are shown above.

In the top chart, the 5<sup>th</sup> house of promotion contains Rahu and its lord Venus is in an inimical sign in the 8<sup>th</sup> house. Lagna lord Saturn is well-placed, but retrograde in a neutral sign. Overall, there are no strong indications of a job promotion in the year.

In the bottom chart, the 5<sup>th</sup> and 4<sup>th</sup> lord are together in 7<sup>th</sup> house. The empty 5<sup>th</sup> house is aspected by yogakaraka Saturn. Lagna lord is strong in moolatrikona and lagna is aspected by 4<sup>th</sup>, 5<sup>th</sup>, 7<sup>th</sup> and 9<sup>th</sup> lords. So lagna and lagna lord are very strong. A powerful aspect on 5<sup>th</sup> house and raja yoga involving the 5<sup>th</sup> lord can show a recognition and promotion. Moreover, based on Shodasottari dasa from Moon of D-10 (best dasa in this chart), Sun-Mercury antardasa gave the promotion (planets giving the raja yoga). That makes more compelling case.

# **More Examples**

We have seen some comparisons of old *vs* new definitions of TP. We have seen some comparisons of Lahiri ayanamsa and old definitions of divisiona charts *vs* Pushya-paksha ayanamsa and reformed definitions of divisional charts.

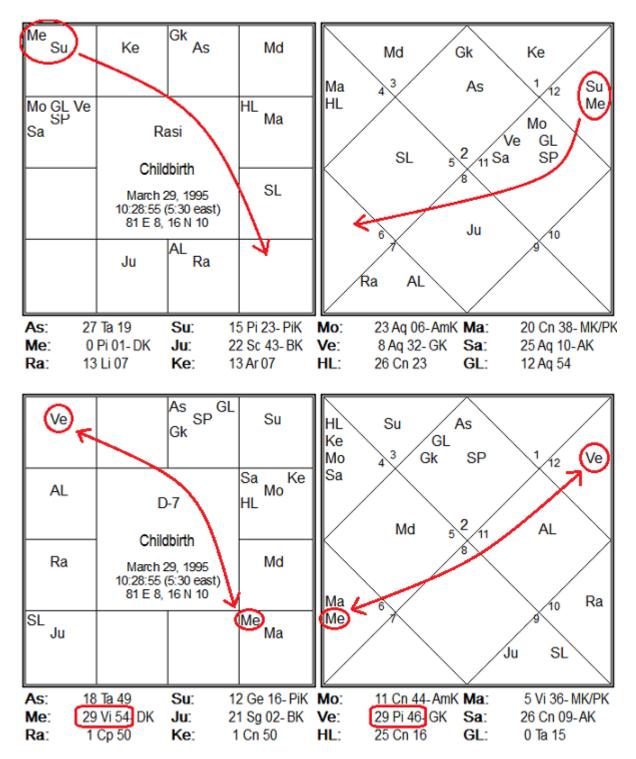
Now, we will use Pushya-paksha ayanamsa, reformed definitions of divisional charts and the new definition of TP given in this write-up and see many more examples.

# **Example 9: Childbirth**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

Event: He had a child in 1996 February.

Charts: Rasi & D-7 of 1995-96 annual TP are shown below.



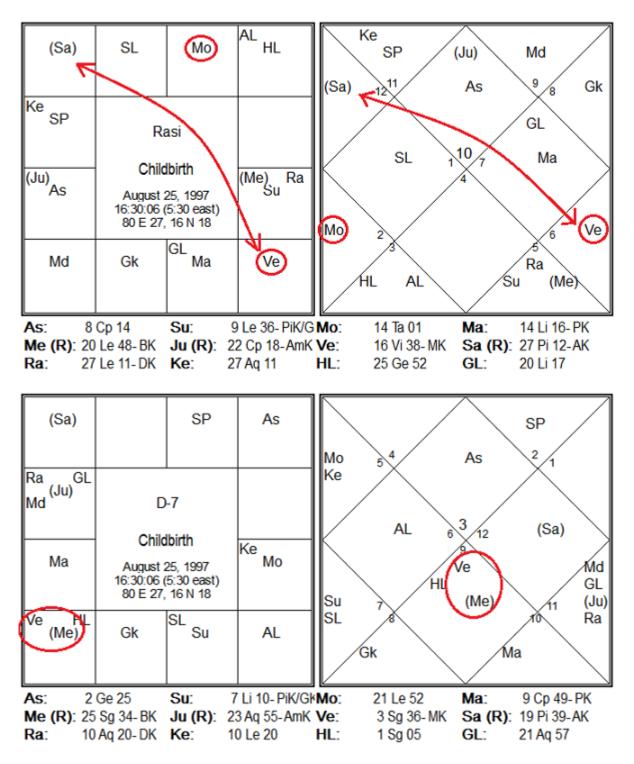
In rasi chart, 5<sup>th</sup> lord and 4<sup>th</sup> lord are together giving a raja yoga, aspected by karaka Jupiter, and they aspect the 5<sup>th</sup> house. In D-7 chart, the 5<sup>th</sup> lord is exalted in the 5<sup>th</sup> house. He is in nearly exact samasaptaka with the exalted lagna lord in the 11<sup>th</sup> house. This powerful raja yoga can definitely explain childbirth during the year. Moreover, lord of the year Mars is in the 5<sup>th</sup> house with 5<sup>th</sup> lord. As per compressed Shodasottari dasa from Moon of D-7 (best nakshatra dasa in this chart), Venus dasa gave childbirth.

# **Example 10: Childbirth**

*Birthdata*: 1971 September 12, 8:25 am (IST), Guntur, India (80e27, 16n18)

Event: She had a child in 1998 August.

Charts: Rasi & D-7 of 1997-98 annual TP are shown below.



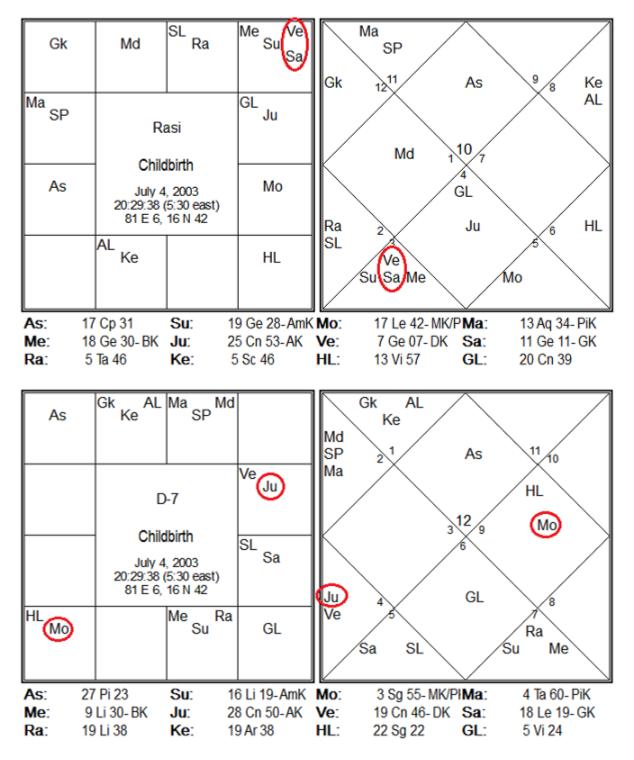
In rasi chart, 5<sup>th</sup> lord Venus is in 9<sup>th</sup> and in samasaptaka from lagna lord Venus. An exalted planet (Moon) occupies 5<sup>th</sup>, aspected by karaka Jupiter. In D-7 chart, the 5<sup>th</sup> lord and lagna lord are together. Moreover, the 5<sup>th</sup> lord aspects lagna very closely. Karaka Jupiter is the dispositor of raja yoga between lagna and 5<sup>th</sup> lords. He is in a trine and aspects lagna and 5<sup>th</sup> house. These factors can explain childbirth during the year very well. As per Vimsottari dasa from Moon of D-7, Venus dasa gave childbirth.

# **Example 11: Childbirth**

*Birthdata*: 1975 July 13, 4:02 pm (IST), Eluru, India (81e06, 16n42)

Event: She had a child in 2004 May.

Charts: Rasi & D-7 of 2003-04 annual TP are shown below.



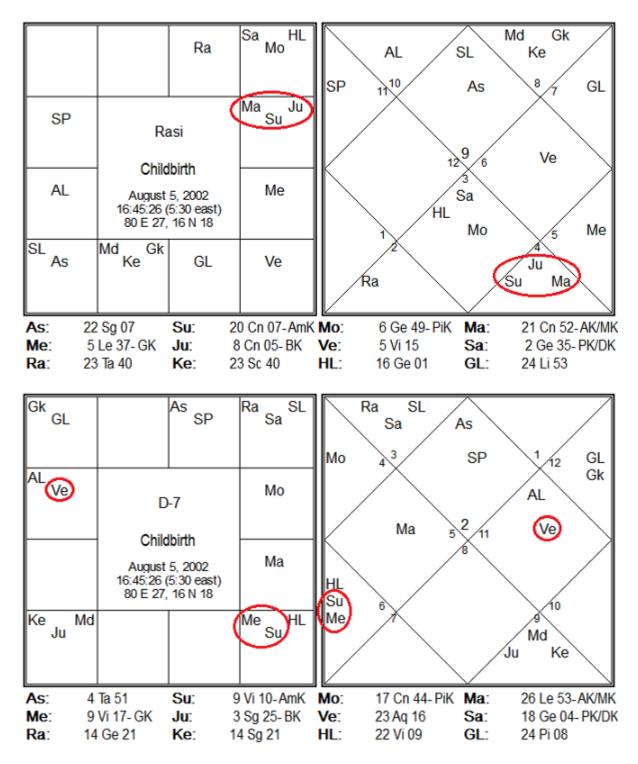
In rasi chart, lagna lord Saturn and 5<sup>th</sup> lord Venus are conjoined, though in 6<sup>th</sup>. In D-7 chart, lagna lord and karaka Jupiter is exalted in the 5<sup>th</sup> house. The 5<sup>th</sup> lord is in a quadrant in a friendly sign, giving a raja yoga due to exchange. Ruler of the year Venus is in the 5<sup>th</sup> house in D-7 along with exalted Jupiter. These factors can give childbirth in the year. As per Shodasottari dasa from lagna of D-7, Jupiter dasa gave childbirth. As quadrants from Moon are empty and trines from lagna contain planets, we use lagna as the seed.

# **Example 12: Childbirth**

Birthdata: 1973 July 26, 9:48:10 pm (IST), Guntur, India (80e27, 16n18)

Event: She had a child in 2003 June.

Charts: Rasi & D-7 of 2002-03 annual TP are shown below.



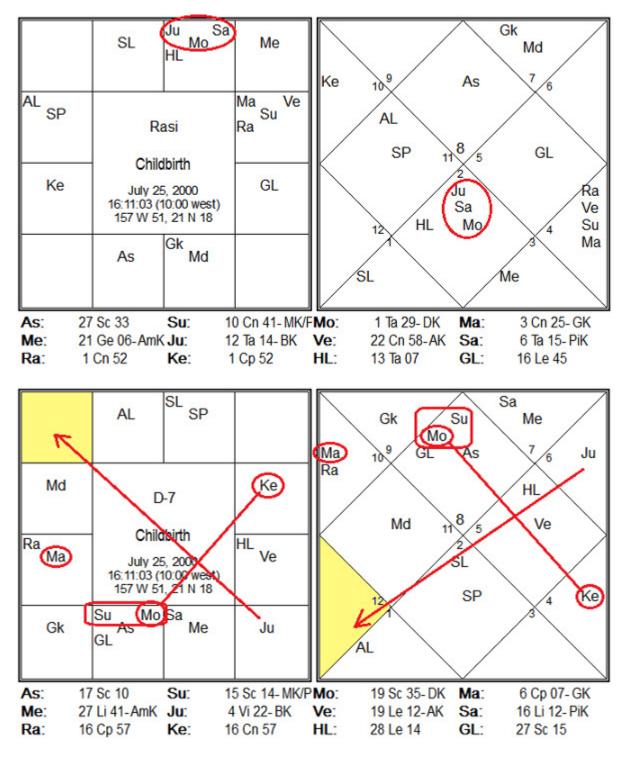
In rasi chart, 5<sup>th</sup> lord Mars joins lagna lord & karaka Jupiter and 9<sup>th</sup> lord Sun, though in the 8<sup>th</sup> house. In D-7 chart, 4<sup>th</sup> lord Sun and exalted 5<sup>th</sup> lord Mercury are very closely conjoined in the 5<sup>th</sup> house, giving a powerful raja yoga. Lagna lord is strong in a quadrant in a friendly sign. Ruler of the year, Mars, is in 5<sup>th</sup> house long-tidewise. As per Shodasottari dasa from Moon of D-7 (the most applicable dasa in this chart), the event occurred soon after Sun dasa began. Sun dominates the raja yoga in the 5<sup>th</sup> house, being too close to Mercury.

# **Example 13: Childbirth (Barack Obama)**

Birthdata: 1961 August 4, 7:24:20 pm (10 hrs west of GMT), Honolulu, Hwaii, USA (157w52, 21n18)

Event: He had a child in 2001 June.

Charts: Rasi & D-7 of 2000-01 annual TP are shown below.



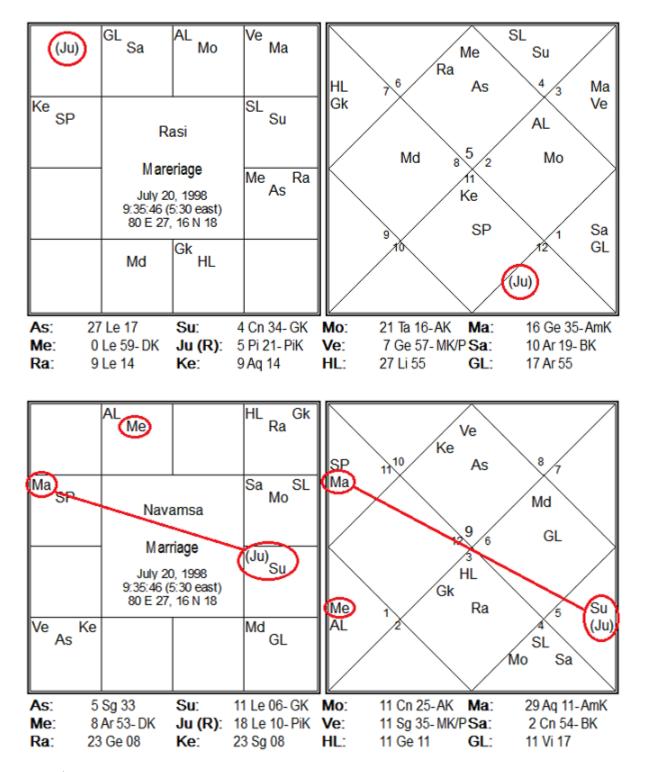
In rasi chart, 5<sup>th</sup> lord Jupiter is with 4<sup>th</sup> lord Saturn and 9<sup>th</sup> lord Moon, giving raja yogas and aspects lagna. In D-7 chart, lagna lord Mars is exalted in 3<sup>rd</sup> house (11<sup>th</sup> from 5<sup>th</sup>, i.e. gain of a child). Other lagna lord Ketu and 9<sup>th</sup> lord Moon have an exchange and give a raja yoga. Moon gives another raja yoga with 10<sup>th</sup> lord Sun. Moreover, 5<sup>th</sup> lord Jupiter aspects 5<sup>th</sup>. As per Ashtottari dasa from lagna of D-7, Moon mahadasa Rahu antardasa gave the event. As Ketu has no periods under Ashtottari dasa system, Rahu gives Ketu's results.

### **Example 14: Marriage**

*Birthdata*: 1973 July 26, 9:48:10 pm (IST), Guntur, India (80e27, 16n18)

Event: She got married in 1999 January.

Charts: Rasi & D-9 of 1998-99 annual TP are shown below.



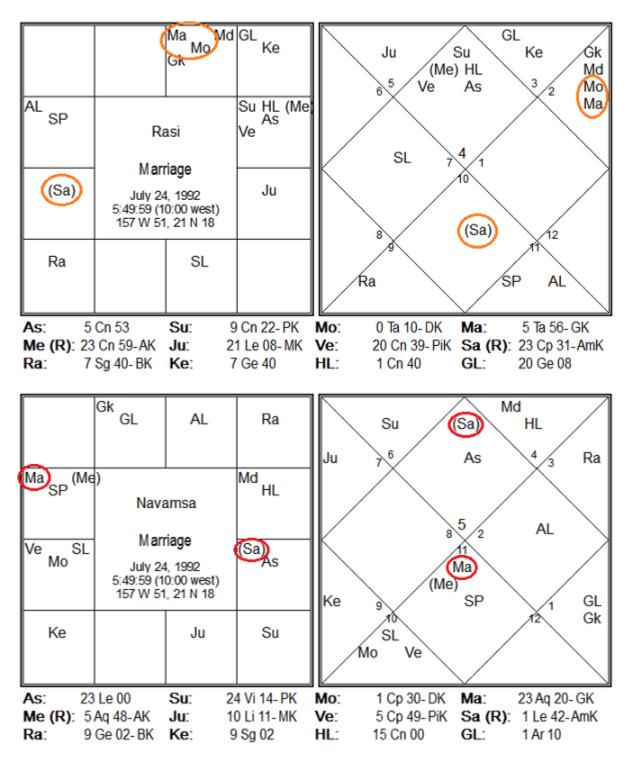
In rasi chart, 7<sup>th</sup> house (12Aq17-12Pi17) contains a planet in own sign and is strong. In D-9 chart, lagna lord Jupiter and 9<sup>th</sup> lord Sun are together in 9<sup>th</sup> house, while the 5<sup>th</sup> lord Mars is in samasaptaka from them. This powerful raja yoga shows a fortunate event in the area of life shown by D-9 chart in that year. The 7<sup>th</sup> lord is in a trine, in mutual trines from the lagna and 9<sup>th</sup> lords. The dispositor of the 7<sup>th</sup> lord and planet in the raja yoga, Mars, is also the ruler of the year.

### **Example 15: Marriage (Barack Obama)**

Birthdata: 1961 August 4, 7:24:20 pm (10 hrs west of GMT), Honolulu, Hwaii, USA (157w52, 21n18)

Event: He got married in 1992 October.

Charts: Rasi & D-9 of 1992-93 annual TP are shown below.



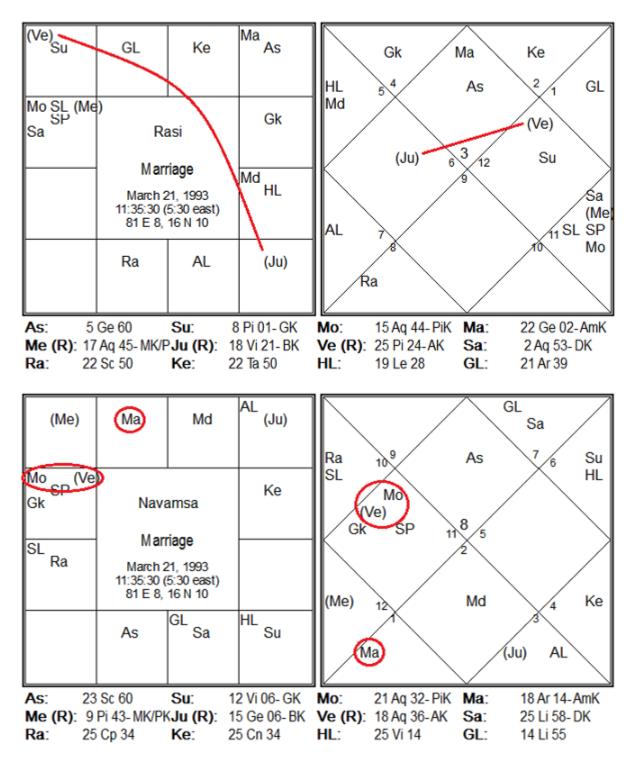
In rasi chart, 7<sup>th</sup> lord Saturn is in own sign. Exalted lagna lord and yogakaraka Mars give a raja yoga. In D-9 chart, yogakaraka Mars is in the 7<sup>th</sup> house of marriage, aspecting both lagna and lagna lord very closely! Lagna lord Sun is the ruler of the year. The 7<sup>th</sup> lords Saturn in Leo and Rahu in Gemini aspect the 7<sup>th</sup> house. Overall, the 7<sup>th</sup> house is quite strong. Exchange of 7<sup>th</sup> and 11<sup>th</sup> lords (i.e. 1<sup>st</sup> and 5<sup>th</sup> lords from the 7<sup>th</sup> house of marriage) is quite auspicious.

### **Example 16: Marriage**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

Event: He got married in 1999 January.

Charts: Rasi & D-9 of 1993-94 annual TP are shown below.



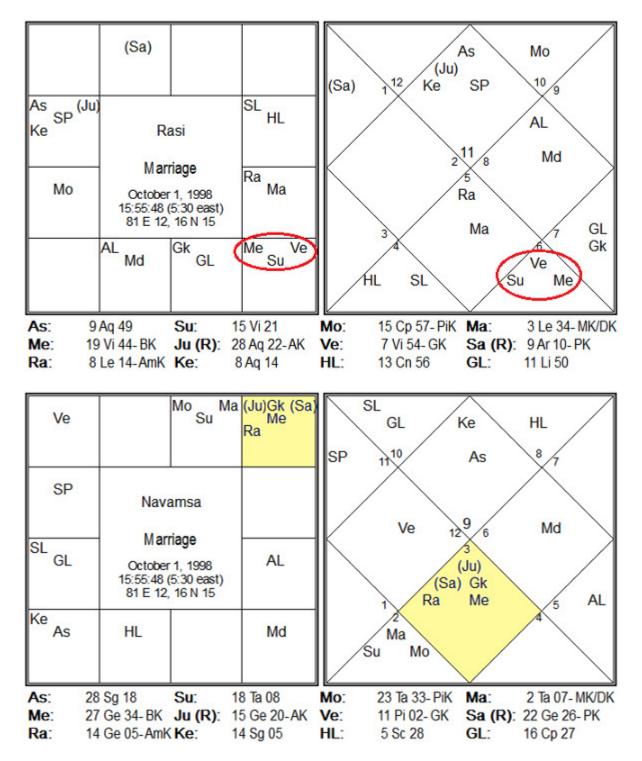
In rasi chart, 7<sup>th</sup> lord Jupiter is in a raja yoga with 5<sup>th</sup> lord and karaka Venus. Lagna lord is in 9<sup>th</sup> with 9<sup>th</sup> lord, showing important events related to fortune or dharma. In D-9 chart, 7<sup>th</sup> lord and 9<sup>th</sup> lord are together in a quadrant giving a raja yoga. They are aspected by 5<sup>th</sup> lord and a functional benefic, Jupiter, who is also the ruler of the year (and karyesha, i.e. 7<sup>th</sup> lord in rasi chart). Lagna lord is very strong in moolatrikona and aspects lagna.

### **Example 17: Marriage**

Birthdata: 1974 September 26, 7:41 am (IST), Machilipatnam, India (81e08, 16n10)

Event: He got married in 1999 March.

Charts: Rasi & D-9 of 1998-99 annual TP are shown below.



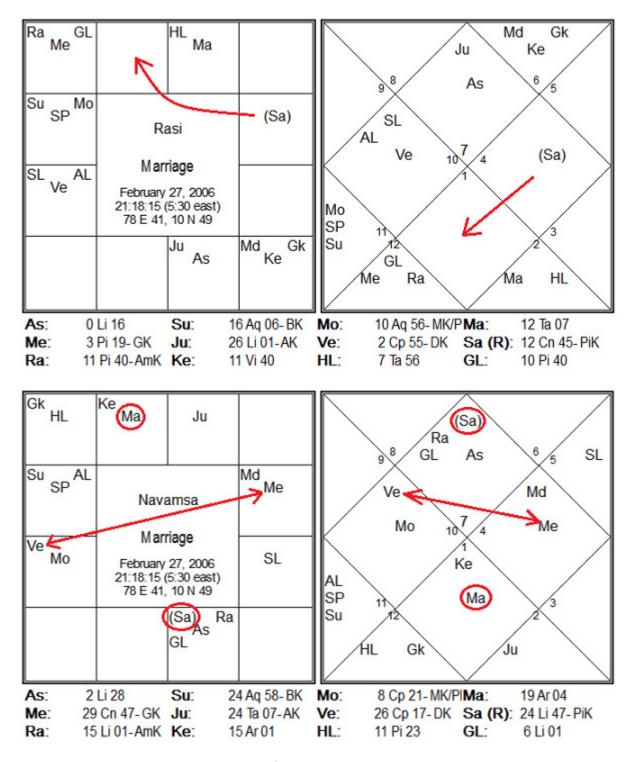
In rasi chart, 7<sup>th</sup> lord Sun joins 5<sup>th</sup> lord Mercury and 9<sup>th</sup> lord and karaka Venus, though in the 8<sup>th</sup> house. In D-9 chart, 7<sup>th</sup> lord is strong in the 7<sup>th</sup> house. He is also joined by lagna lord. In fact, taking the 7<sup>th</sup> house as lagna, 1<sup>st</sup>, 7<sup>th</sup> and 9<sup>th</sup> lords are conjoined in 1<sup>st</sup>, giving a powerful raja yoga for marriage.

### **Example 18: Marriage**

*Birthdata*: 1984 March 2, 12:35 pm (IST), Trichinapalli, India (78e41, 10n49)

Event: She got married in 2006 May.

Charts: Rasi & D-9 of 2006-07 annual TP are shown below.



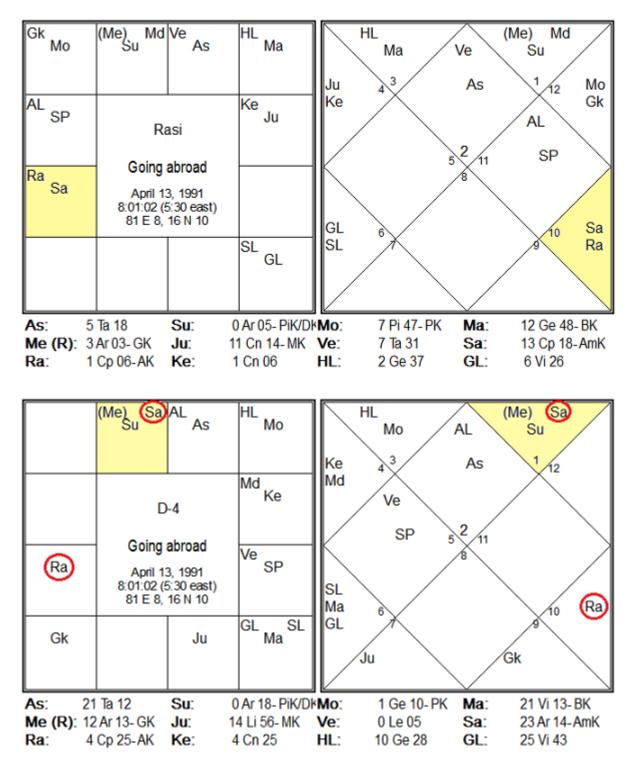
In rasi chart, yogakaraka Saturn aspects empty 7<sup>th</sup> house. He is also involved in a raja yoga with karaka Venus. In D-9 chart, 7<sup>th</sup> lord of marriage is strong in moolatrikona in the 7<sup>th</sup> house. Lagna is strong with yogakaraka Saturn in it. Lagna lord Venus is in a friendly sign in a quadrant and in a close samasaptaka with 9<sup>th</sup> lord Mercury, giving a powerful raja yoga that brings fortune in this area of life in the year.

# **Example 19: Going abroad**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

Event: He left his motherland and went to US for masters in 1991 August.

Charts: Rasi & D-4 of 1991-92 annual TP are shown below.

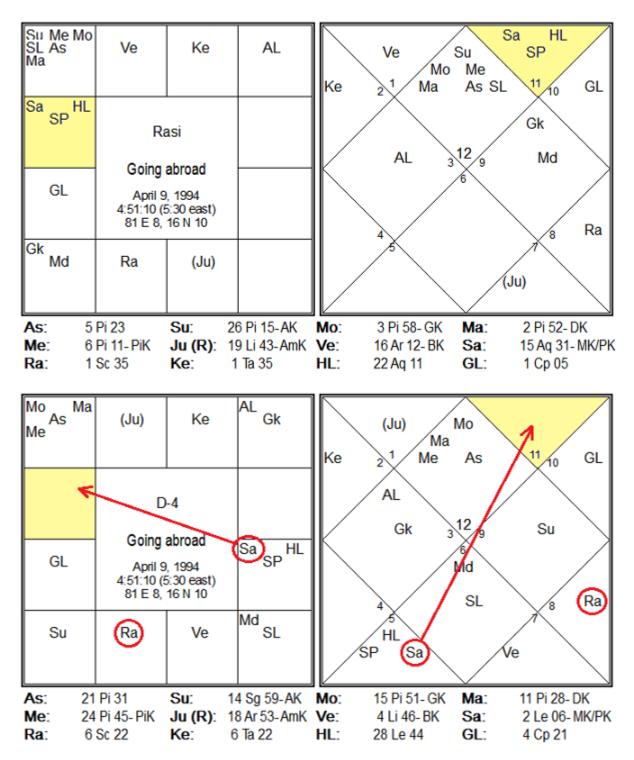


In rasi chart, 9<sup>th</sup> house contains 9<sup>th</sup> and badhaka lord Saturn and karaka Rahu. In D-4 chart, the 12<sup>th</sup> house of leaving motherland is quite strong with 4<sup>th</sup>, 5<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> lords giving raja yogas. He went to a US university with a fellowship. The 9<sup>th</sup> house contains karaka Rahu, while its lord Saturn is in 12<sup>th</sup> house. As per Vimsottari dasa from Moon of D-4, it was Saturn dasa that took him abroad.

### **Example 20: Going abroad**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10) *Event*: He left his motherland in 1994 November and ended up settling abroad.

Charts: Rasi & D-4 of 1994-95 annual TP are shown below.



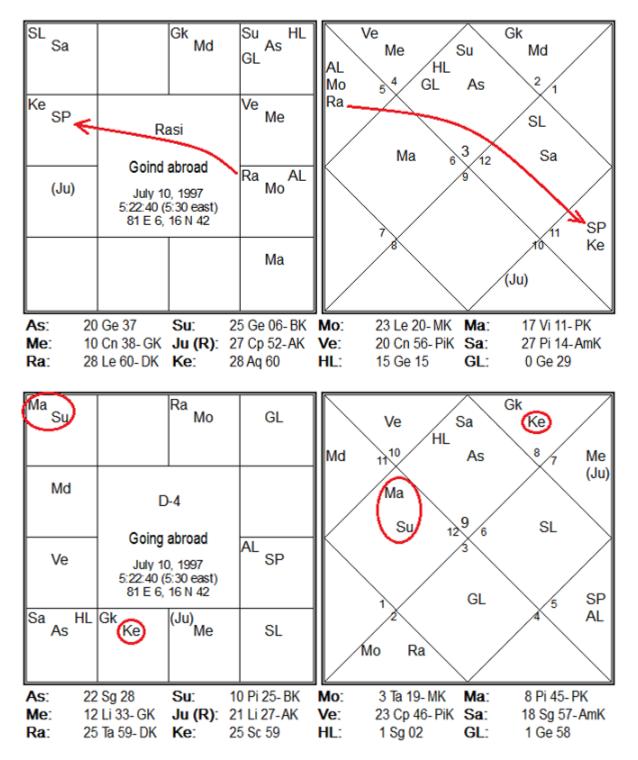
In rasi chart, 12<sup>th</sup> house is strong with 12<sup>th</sup> lord Saturn. Other 12<sup>th</sup> lord and karaka Rahu is in 9<sup>th</sup> house. In D-4 chart, one 12<sup>th</sup> lord Saturn aspects the 12<sup>th</sup> house, while the other 12<sup>th</sup> lord Rahu (also karaka!) is in a watery sign in the 9<sup>th</sup> house, strongly suggesting a move abroad. As per Vimsottari dasa from Moon of D-4, it was during Rahu dasa that he went abroad.

# **Example 21: Going abroad**

Birthdata: 1975 July 13, 4:02 pm (IST), Eluru, India (81e06, 16n42)

Event: She left her motherland and went to US for masters in 1997 August.

Charts: Rasi & D-4 of 1997-98 annual TP are shown below.



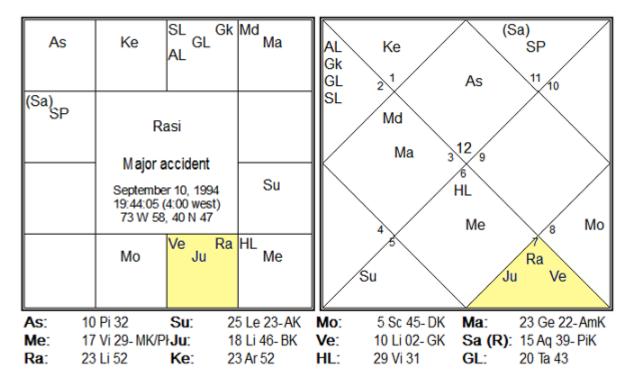
In rasi chart, 9<sup>th</sup> lord Rahu aspects the 9<sup>th</sup> house. Lagna lord Mercury is with 12<sup>th</sup> lord Venus, aspected by badhaka lord Jupiter. In D-4 chart, 9<sup>th</sup> and 12<sup>th</sup> lords Sun and Mars are closely conjoined. The 12<sup>th</sup> house is very strong with its lord Ketu in it, aspected by karaka Rahu.

# **Example 22: Horse-riding Accident & Paralysis (actor Christopher Reeve)**

Birthdata: 1952 September 25, 3:12 am (EDT – 4:00 west of GMT), Manhattan, NY, USA(73w58, 40n47)

Event: He had an accident while riding a horse in May 1995. He was paralysed below neck.

Charts: Rasi of 1994-95 Tithi Pravesh chart are shown below.



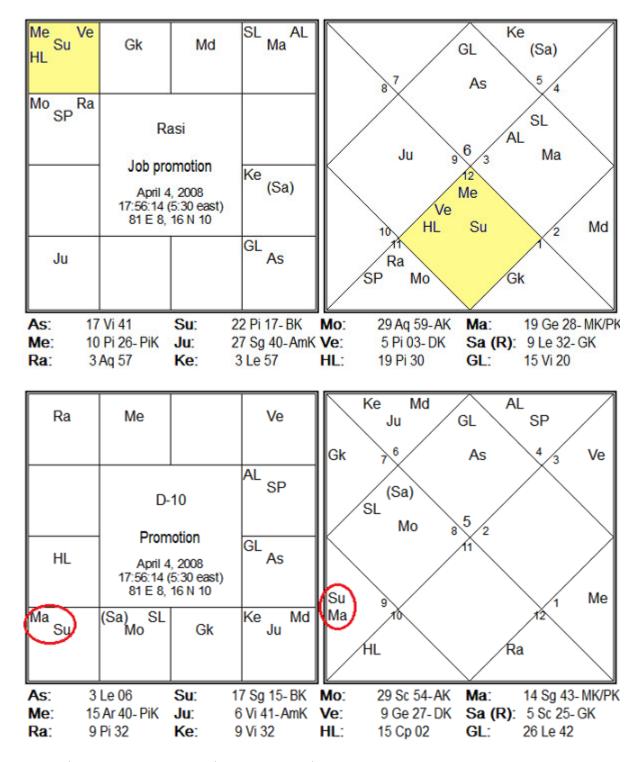
In rasi chart, lagna lord Jupiter is in the 8<sup>th</sup> house, afflicted by 8<sup>th</sup> lord Venus and 12<sup>th</sup> lord Rahu, giving powerful duryogas. Both dusthana lords afflicting lagna lord are his enemies. To make matters worse, there is Guru-Chandala yoga involving lagna lord Jupiter in 8<sup>th</sup>. That can give a life-altering accident.

# **Example 23: Job Promotion**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

Event: He got a job promotion in September 2008.

Charts: Rasi & D-10 of 2008-09 annual TP are shown below.



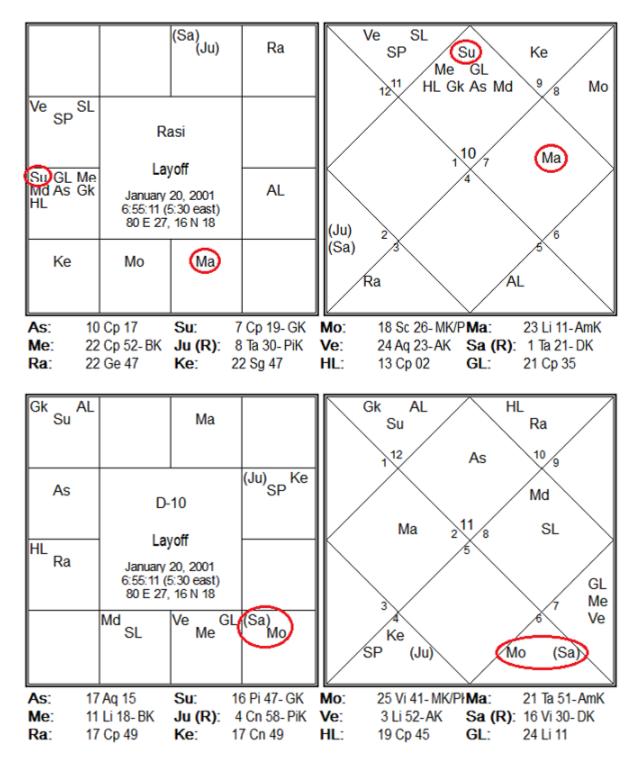
In rasi chart, 10<sup>th</sup> lord Mercury is in 7<sup>th</sup> house with 9<sup>th</sup> lord Venus and karaka of position Sun. This can show career growth. In D-10 chart, yogakaraka Mars is in the 5<sup>th</sup> house of recognition and lagna lord joins him closely. This conjunction of lagna and 9<sup>th</sup> lords gives a powerful rajayoga in the 5<sup>th</sup> houseand can give a job promotion.

# Example 24: Job loss

*Birthdata*: 1975 February 7, 12:12:13 am (IST), Guntur, India (80e27, 16n18)

Event: He was laid off in December 2001.

Charts: Rasi & D-10 of 2001-02 annual TP are shown below.

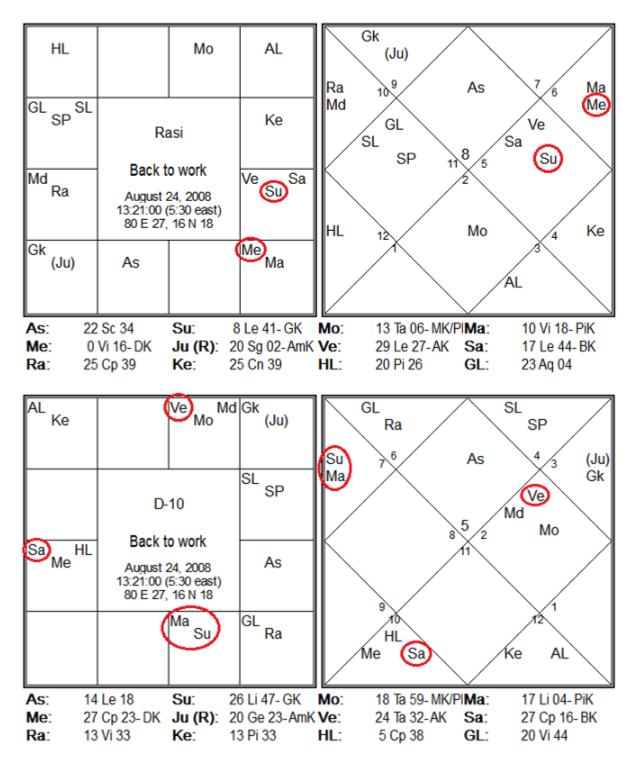


In rasi chart,  $8^{th}$  lord Sun in lagna shows troubles. The  $10^{th}$  house contains maraka from it (Mars) . In D-10 chart, lagna lord Saturn is in the  $8^{th}$  house of breaks and disappointments with the  $6^{th}$  lord Moon, giving duryoga (opposite of raja yoga). However,  $10^{th}$  lord Mars aspects  $10^{th}$  and  $9^{th}$  lord Venus is in  $9^{th}$ , showing fortune and good job situation. He found a job soon enough. However, lagna lord in  $8^{th}$  with Shani-Chandra yoga gave a break and some anxiety.

# **Example 25: Going back to work**

*Birthdata*: 1971 September 12, 8:25 am (IST), Guntur, India (80e27, 16n18) *Event*: After staying home to raise kids, she went back to work in February 2009.

Charts: Rasi & D-10 of 2008-09 annual TP are shown below.



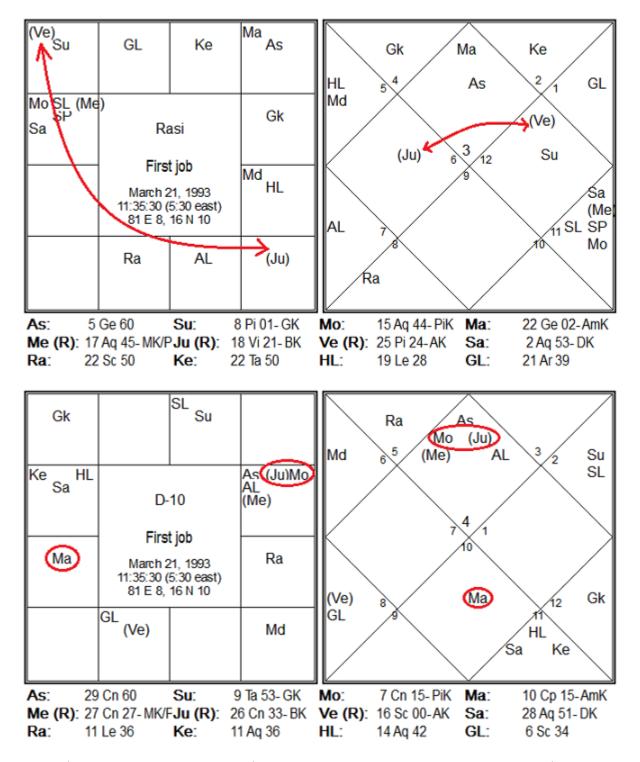
In rasi chart, 10<sup>th</sup> lord Sun is in own house and exalted Mercury is in 10<sup>th</sup> house (longitude-wise). In D-10 chart, 10<sup>th</sup> lord Venus is strong in 10<sup>th</sup> house and 6<sup>th</sup> lord Saturn is strong in 6<sup>th</sup> house. Artha trikonas are strong. Though lagna lord is debilitated, he is in a raja yoga with yogakaraka Mars. Also, the 5<sup>th</sup> lord Jupiter aspects 5<sup>th</sup> from 11<sup>th</sup>. Overall, this chart is very strong and no wonder she went back to work during the year. As per Chaturaseeti sama dasa (best dasa in this chart) from Moon of D-10, she started working in Venus dasa.

### Example 26: First job

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

Event: He started working in December 1993.

Charts: Rasi & D-10 of 1993-94 annual TP are shown below.



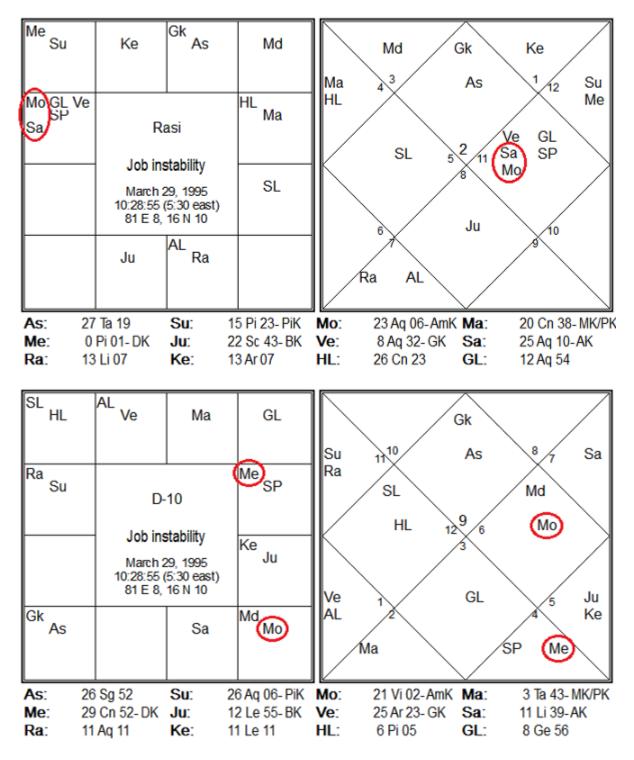
In rasi chart,  $10^{th}$  lord Jupiter aspects the  $10^{th}$  house. Samasaptaka between him and the  $5^{th}$  lord Venus in  $10^{th}$  gives a raja yoga. In D-10 chart, exalted  $5^{th}$  and  $10^{th}$  lord Mars aspects lagna. Exalted yogakaraka Mars and lagna lord Moon are in close samasaptaka. Though not close to Moon,  $9^{th}$  lord Jupiter is also in Cancer and closer to lagna. These raja yogas involving lagna and lagna lord show a good beginning in career.

# **Example 27: Job instability**

*Birthdata*: 1970 April 4, 5:50:40 pm (IST), Machilipatnam, India (81e08, 16n10)

Event: He had 2 job changes in 1995-96 (in Aug 1995 & March 1996).

Charts: Rasi & D-10 of 1995-96 annual TP are shown below.



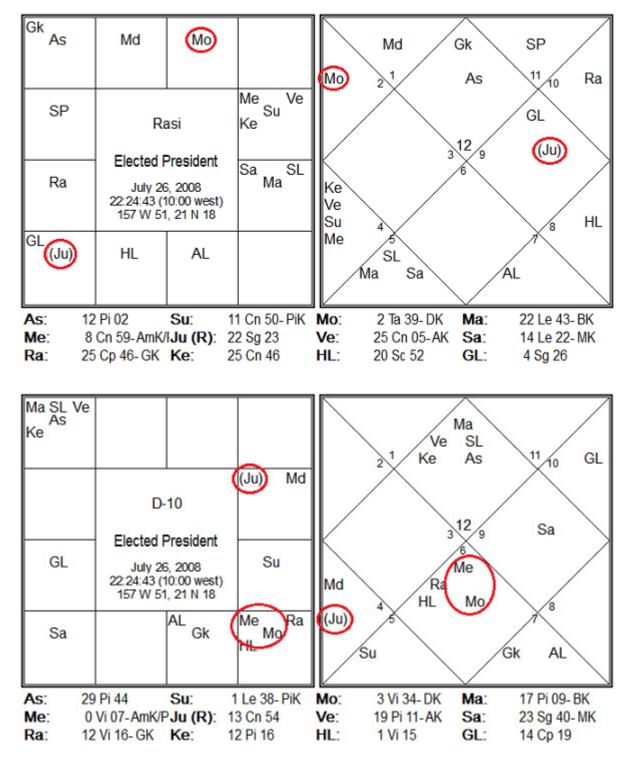
In rasi chart,  $10^{th}$  lord Saturn is strong in  $10^{th}$ , but joined by  $3^{rd}$  lord Moon. This duryoga can give instability. In D-10 chart, the  $10^{th}$  and  $8^{th}$  lords have an exchange. This is a classic combination for job instability. He worked at 3 different companies in the year. Apart from the exchange between  $10^{th}$  and  $8^{th}$  lords, lagna lord Jupiter is also closely afflicted by nodes. However, with lagna lord in  $9^{th}$  in samasaptaka with  $9^{th}$  lord, the job changes were good changes.

# **Example 28: Political Power (Barack Obama)**

Birthdata: 1961 August 4, 7:24:20 pm (10 hrs west of GMT), Honolulu, Hwaii, USA (157w52, 21n18)

Event: He was elected as US president in November 2008.

Charts: Rasi & D-10 of 2008-09 annual TP are shown below.

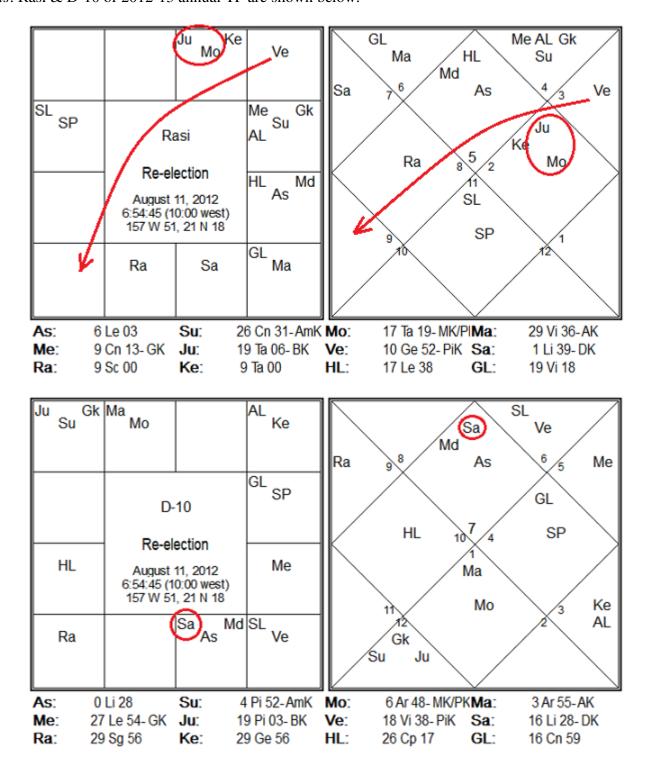


In rasi chart,  $10^{th}$  lord is in moolatrikona in  $10^{th}$ , while the  $5^{th}$  lord is exalted. There is potential for power. In D-10 chart, lagna and  $10^{th}$  lord Jupiter is exalted in the  $5^{th}$  house of power. The  $5^{th}$  lord Moon is closely conjoined by exalted  $7^{th}$  lord Mercury in  $7^{th}$  house. The strength of  $5^{th}$  house and its lord and the raja yoga explain political power gained during the year.

# **Example 29: Political Power (Barack Obama)**

Birthdata: 1961 August 4, 7:24:20 pm (10 hrs west of GMT), Honolulu, Hwaii, USA (157w52, 21n18)

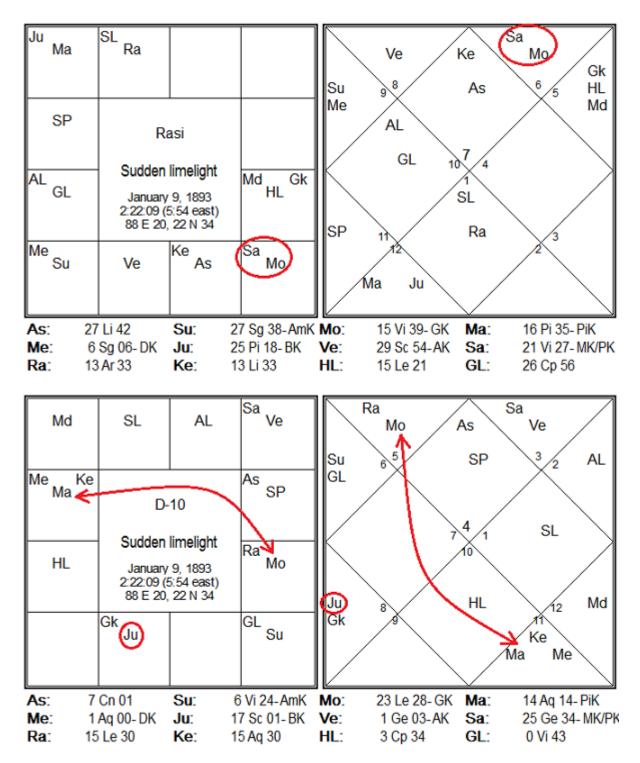
*Event*: He was re-elected as US president in November 2012. *Charts*: Rasi & D-10 of 2012-13 annual TP are shown below.



In rasi chart, 5<sup>th</sup> lord Jupiter is in 10<sup>th</sup> house giving a close Gaja-Kesari yoga, while the 10<sup>th</sup> lord Venus aspects the 5<sup>th</sup> house. Lagna lord Sun is in 1<sup>st</sup> house (longitude-wise). In D-10 chart, 5<sup>th</sup> lord and yogakaraka Saturn is exalted. His samasaptaka with 10<sup>th</sup> lord Moon gives a raja yoga. Though lagna lord is debilitated, he is in the 1<sup>st</sup> house (longitude-wise). Though he took a beating for a poor economy and opinion polls showed him trailing at various times, he prevailed finally due to the strength of 5<sup>th</sup> lord.

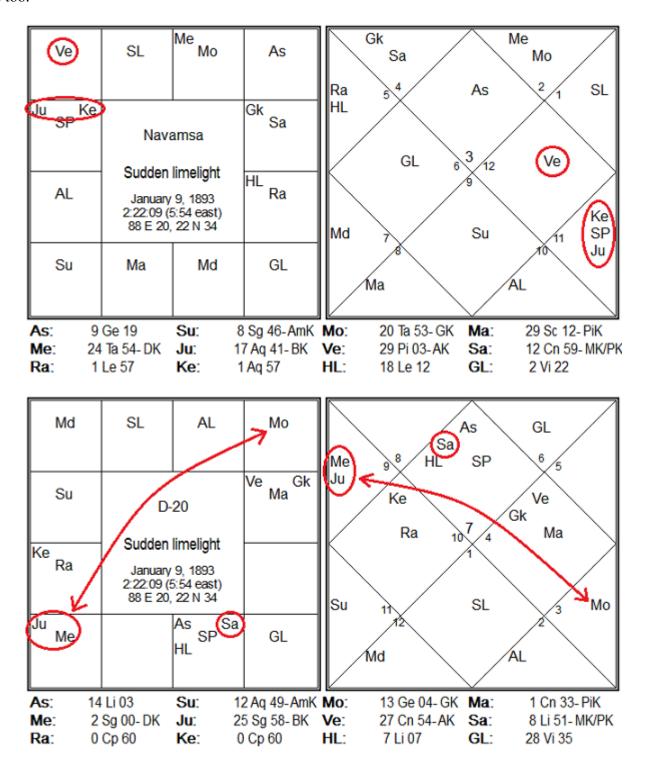
# **Example 30: Sudden Limelight (Swami Vivekananda)**

*Birthdata*: 1863 January 12, 6:32:50 pm (LMT, 5:54 east of GMT), Calcutta, India (88e30, 22n40) *Event*: He came to limelight with a famous speech at the parliament of religions in 1893 September. *Charts*: Rasi & D-10 of 1893-94 annual TP chart are shown below.



In rasi chart, 5<sup>th</sup> lord and yogakaraka Saturn conjoins 10<sup>th</sup> lord Moon showing fame due to work. This raja yoga occurs in the 12<sup>th</sup> house and fame can come abroad. In D-10 chart, 5<sup>th</sup> house of fame has 9<sup>th</sup> lord Jupiter. The 5<sup>th</sup> lord and yogakaraka Mars is in samasaptaka with lagna lord Moon on the 8<sup>th</sup> house axis and that shows sudden limelight. Nodal influence can show a foreign connection.

As his fame was related to his dharma and also of a religious/spiritual nature, let us consider D-9 and D-20 charts too.



In D-9 chart, 5<sup>th</sup> lord of fame Venus is exalted in the 10<sup>th</sup> house of work. The 10<sup>th</sup> lord Jupiter is with Ketu in the 9<sup>th</sup> house of dharma, showing that he fulfils his dharma by teaching spiritual knowledge.

In D-20 chart, exalted  $5^{th}$  lord and yogakaraka Saturn in lagna clearly shows fame. The  $10^{th}$  lord Moon takes part in a raja yoga with  $9^{th}$  lord Mercury and in Gaja-Kesari yoga with Jupiter in moolatrikona. This also shows fame related to spiritual work. A powerful  $3^{rd}$  house with Mercury and Jupiter shows a lot of speeches and writings related to spirituality.

# **Conclusion**

Tithi Pravesha charts or annual soli-lunar year charts are re-defined in this write-up based on the definition of solar years taught by Maharshi Parasara to Maitreya in "Vishnu Purana" and the related soli-lunar years. Using Pushya-paksha ayanamsa, reformed definitions of divisional charts and the new definition of Tithi Pravesha charts, the efficacy of these charts to see the major events in a year is illustrated in this write-up.

It is hoped that intelligent and sincere students and researchers of this divine subject will take this knowledge further and contribute to a renaissance in Jyotish and other knowledge related to rishis.

::Om Shaantih Shaantih Shaantih::